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Asia Pacific is Proud of the many Providential Developments in Cambodia

By Demian Dunkley and Masaichi Hori



T rue Mother's providence is based on mother's love. True Mother remembers to embrace, console and heal people who harness the sadness and tears of having been forgotten in all historical backgrounds. Following Gore Island in Senegal and South Africa, True Mother has chosen Cambodia in Asia.

The territory of Asia Pacific 1 includes twenty nations which are home to 3.7 billion people with more than eighteen official languages. Although some other nations have great promise, India, Nepal, Thailand and Cambodia appear to have the greatest potential at this time. In terms of church membership, Thailand is the most well-established nation and currently serves as the regional headquarters.

Over the last decade our members in Thailand and Cambodia invested a great deal into heavenly tribal messiah blessing activities. In both cases it would have been impossible to do so without governmental support. To conduct large ceremonies and gatherings, cooperation with local and even provincial level government officials is required. Thanks to the exceptional work of UPF throughout the region over the years many respected leaders support True Parents' work.

Cambodia is also a place that recently experienced great tragedy. Even though the younger generation did not experience it personally, the horrors of the Pol Pot era (1975–1979) has altered the essential nature of the people. They are truly peace-loving people, and their humility is palpable. They do not want to experience conflict on their soil again. From both a political and cultural standpoint Cambodia is uniquely poised to offer great support for the reunification of the Korean Peninsula, especially under the leadership of Prime minister Hun Sen, who is genuinely inspired by True Mother's work.

Asia Pacific 2 at the same time has developed the Religious Youth Service (RYS) Education Program through Rallies of Hope Philippines and it was adopted by the government. The situation where many public leaders welcome the teachings of True Parents is a delightful achievement. Also, through the establishment of Pacific Christian Leadership Conference (PCLC), Asia Pacific 2 is laying the foundation for having an unbiased exchange with many Christian Clergy. Together with Asia Pacific 1, Asia Pacific 2 envisions to create an Asia-Pacific that Heavenly Parent can be proud of.

About the Asia Pacific Providence

Our primary objectives revolve around substantiating our existing Cheonbo foundation and improving our financial and resource management. Leaders and volunteers across the region have made great strides over the last year to translate True Mother's autobiography into their native languages so that it may be used to expand the number of people who experience a life-changing encounter with True Mother's love.

Even though the foundation of our core membership is relatively small, our leaders are on the frontline working tirelessly to bring True Parents into more people's homes. Political figures and political parties can change overnight, so our grassroots efforts are essential in order to strengthen True Parents' foundation. That is why we are focusing on strengthening our communication lines, updating our internet and media services, distributing True Mother's autobiography and encouraging more substantial participation and donations from among the heavenly tribal messiahs.

From now on, the providence of heaven will be the establishment of a Heavenly unified Korea after the Korean Peninsula Peace Summit, the establishment of the Pacific civilization sphere based on the Asia-Pacific Union, and the Heavenly unified world based on that.

Asia Pacific 1 and 2 are originally one continent; and the two will continue to maintain great solidarity, working closely together, supporting each other now and in the future. *☞*

Rev. Dunkley is the president of Family Federation's Asia Pacific One Region.

Rev. Hori is the president of Family Federation's Asia Pacific Two Region.

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Father Visits His Birthplace



After receiving an official invitation from the North Korean government, True Parents arrived in North Korea on November 30, 1991. This was True Father's first visit to North Korea after an absence of forty years and eleven months. He met his surviving relatives at his hometown of Jeongju on December 5. Father said that his birthplace will be a holy ground to which people of the world will make pilgrimages. His visit to North Korea greatly interested both local and foreign mass media. At the farewell ceremony held at the guest house in Seojaegol, Pyongyang, on December 6, Father emphasized that true love is the driving force behind unification, and he explained that "love is thicker than blood."

We flew to my hometown in North Korea in two helicopters. The seventy-mile trip took only forty minutes. We landed at a schoolyard and drove to my old house. The road was paved so nicely that cars could travel on it. I was told that it took them ten days to pave the road for my visit. The level of preparation they made for me was on a par with the level they would have made for Kim Il-sung. They took meticulous care and put much effort into covering my parents' graves with good sod and placing gravestones with words carved in red. When we went to the house where I had once lived, I discovered they had also repainted it entirely, probably upon orders from Kim Il-sung. The interior had an earthen floor, as do most traditional Korean houses, buttressed with rocks stacked strongly around it, finished up with cement. The yard was covered with sand. They had done a wonderful job. They were like Esau trying to serve his younger brother Jacob as a king.

I asked Kim Il-sung to open up my hometown so that Jeongju can welcome people from around the world to visit and participate in workshops. This is the heart with which I visited Kim Il-sung. No amount of opposition could suppress this. When heaven casts its net of righteousness, it catches everything that is not in accordance with the heavenly principle. That is why they placed gravestones on my parents' graves and covered them



President Kim Il Sung of North Korea with Rev. Dr. Sun Myung Moon and his wife Dr. Hak Ja Han Moon

with good sod. It was none other than Kim Il-sung himself who ordered that this be done. He told his people to pave the two-lane road leading to my hometown, and they even paved an asphalt road to my parents' graves. His hospitality was greater than that of Esau when he was welcoming Jacob. Why is the Esau of Korea greater than the Esau of Israel? It is because the Israelites were the first chosen people, the formation stage. Christianity was the Second Israel, at the growth

stage; however, America never even dreamed of developing my hometown as a holy ground. Because Kim Il-sung did this, North Korea possesses the authority as the people of the Third Israel.

During my meeting with Kim Il-sung, he asked me, "Reverend Moon, you went to your birthplace, right?" When I answered, "Yes" and thanked him for it, he told me, "That place will one day be a famous site. I'll take care of everything." When he said that, the people next to him



True Parents among Father's relatives in 1991; Father's close relatives wept, but he told them, "Don't cry. I did not come for tears, I came for God's mission. We have much greater things to do."

responded, "Yes, we understand, Mr. President!" The words of Kim Ilsung carry a lot of weight, as weighty as the words of God. I added a rider to his promise, though. I told him to turn it into the hometown that I used to live in when I was a boy. I gave them directions as to what to put where and how to make it in such and such a way. If they do this, it will become a pilgrimage site for Unification Church members across the world, who will vividly see and feel the things of the past that I have talked about.

When I visited North Korea, my family and even distant relatives came to greet me. I did not say a word. They wanted to greet me and hold me, and did not want to let me go, but I kept silent because I knew how the communist world works. Why would I not say how thrilled I was to see my older and younger sisters again? It is because everything I said would have to be reported to the superior authorities. If the words of my younger sister

and the words of my older sister were different, they would both be in trouble. But how could they give the exact same report? My nephews and everyone who was present had to give a report. Should any of their reports be different from the others, they would find themselves in serious trouble. They would be accused of lying and, as a result, I would be banned from North Korea and they would lose their lives.

In North Korea, the entire family must report. Husbands, wives, everyone from kindergartners to grandparents report to different offices. Having said that, if people in the same family write identical reports, that poses a problem, too. They can be accused of collaborating on the reports, and be bound hand and foot. There is a world where you cannot speak freely even though you have a mouth, and where a slip of the tongue can spell trouble.

I lost my hometown; I lost all there was in North Korea. Even though I know that my father and mother met a tragic end, I have to

love Kim Il-sung, thanking him for protecting my parents. I am not oblivious as to how their lives ended. How miserable it was! Standing in front of my mother's grave, do you not think I would weep bitterly? Though bearing inexpressible grief, I was in pain, using all my energy to keep myself from bursting into tears, because I did not want my enemies to see me wailing. I still remember I had to bite my tongue and fight back tears, because I did not want people to report that Reverend Moon came to North Korea just to visit the graves of his mother and father. Until all the problems are resolved naturally, I will devote myself to the reunification of Korea.

My older and younger sisters completely broke down in tears when I went to my parents' graves in North Korea. "Father! Mother! The son that you've been waiting for so long has finally returned. He is here," they cried. Anyone who was there listening to their cries, amid such tragedy, could not help but weep too.



True Parents in North Korea with physical family members paying their respect to their parents grave

However, I did not go there as a son with the family name of Moon, but rather as the leader who can bring about the unification of Korea. Look at the countless graves! There are many who have died unimaginably tragic deaths. So I could not shed tears just for my own suffering parents.

As I saw my sisters burst out crying, I prayed, "Honored father and mother, I am sorry. I cannot cry, because I came here as a public person. When I come here after unifying Korea, I will fulfill my duty as a filial son and take responsibility for your graves. I will attend you after I build the unified kingdom where I can attend God and convey His blessing to all people."

My mother loved me dearly. Everyone in my family knew that my mother loved me more than she loved anyone else. My older sister knew that I, her younger brother, was the most beloved, and my younger sister knew that I, her older brother, was the most beloved. Such a mother met her end while yearning to see her beloved son one last time. I believe that the North

Korean government did wicked and terrible things to her. And I went to save North Korea, the country which did such things.

My mother was truly pitiable. Out of the 13 children she bore, five passed away, and she raised eight of us. Among her children, she loved me the most. She would do anything for me, but I was never able to buy her a pair of socks or even a handkerchief. She did not perform any noteworthy deeds in her lifetime, but at the end of the providence of restoration, I will make known how much merit she deserves because of the way she lived for me. That is why, even though it is truly heart-breaking, I continue this work until that day comes. I can still remember how she cried at the top of her lungs, shedding a waterfall of tears, her nose running, because she felt terrible about something I had done. As I stood in front of my honored parents' graves in North Korea, I felt I was truly an undutiful son. From a secular viewpoint, I would be considered unfilial.

All of you want to go to my home-

town. I was very disappointed when I visited there in 1991. There were trees in the mountains 50 years ago, and I used to be able to hear the howling of wolves. But there is not even one tree left. I was stricken to look at the barren scenery. I thought to myself, "Maybe it would have been better if I had not come at all." Looking at my town that has gone through such a change, my impressions of the past suddenly left me. In general, people can erase memories of the past when they have more beautiful environments in the present. But the fact is, because my images of the past were more beautiful than the present, the more I tried to erase them, the more vividly those images came back. So when I go back to my hometown, I have a plan to gather the young Unification Church soldiers and elite troops from around the world and rebuild my hometown to its original state, the way I remember it. *TP*

This text is from Chambumo Gyeong Book 8 Chapter 1, from the beginning of Section 3 to the end of paragraph 9.

Defending Freedom in Perilous Times

This address was delivered at the first Think Tank 2022 Forum on October 16 (Korea Time)

By Mike Pompeo

It is an honor to be with you today. I been told that many high-level leaders are with us today including a few of South Korea's former prime ministers and foreign ministers and many current and former members of the Korean National Assembly and diplomatic corps. Thank you all for attending. I just recently, less than forty-eight hours ago, returned from a trip to South Korea, a nation of friendship. It is always an honor to visit.

I especially want to thank all of the faith leaders that are in attendance today. We need more bold leaders like you who are not afraid to let their light shine in the public square. Of course, too I want to acknowledge Dr. Moon who escaped from North Korea just before the Korean War and is still as dedicated as ever to peaceful reunification on the Korean Peninsula. Her vision of Think Tank 2022, which is assembling global experts—from Korea, Japan, America and all nations—is indeed commendable. It's her lifelong dream to see Korea peacefully unified. I understand that the thirtieth anniversary of her and her late husband's Rev. Moon's visit with Kim Il-sung is coming in November and that the Global Peace Summit on a peaceful

reunified Korea will be held with the participation of 150 countries in Seoul early next year. Thank you, Dr. Moon, for such work and for building on peace. We're looking forward to the day, as the Scripture reminds us, that peace-makers are in fact blessed. Bless you, ma'am.

America, too, is a land of peace-makers. The people of South Korea know that so well. The year was 1950, UN Forces, comprised substantially of US soldiers fighting to keep the Korean Peninsula free of communism. One of the units on the front-lines was the Eighth Cavalry Regiment, First Cavalry Division. A chaplain for that unit was Father Emil Kapaun, a Catholic priest from Pilson, Kansas, my home state. On November 2, his unit came under a vicious Chinese assault. Father Kapaun rescued forty wounded men in the face of massive enemy fire. This was an act for which he received the Medal of Honor in 2013. I was proud to advocate him for that medal. It was so deserved.

Father Kapaun was captured and taken to a Chinese prison camp. For seven agonizing months, Kapaun ministered to his fellow soldiers in that camp, in spite of hunger, disease, lice and frigid cold. He stole food to

give to others; he prayed for his men and for his enemies. Although Father Kapaun was dying of dysentery and pneumonia, he still mustered the courage to lead an Easter service in March. He sadly died two months later, his body thrown into a mass grave. This past spring scientific analysis done on a once unidentified set of remains proved they were Father Kapaun's.... I am so grateful that in July, President Moon awarded Father Kapaun South Korea's highest commendation for outstanding military service. America is grateful to have allies that recognize our sacrifices for peace.... Father Kapaun never made it out of his camp, but thanks to American liberators, Prisoner 596, held in the Hungnam Labor Camp during the war, did make it out. You may know him better as the Rev. Sun Myung Moon. Indeed, after being freed, the late Rev. Moon spent his life for a laudable goal—one family under God. His wife Dr. Moon still holds that same hope for that future today, and it's a big dream. It's going to take a lot of work and prayers to get there. Even if that goal sounds too ambitious for you, we can all agree that we want mankind to live in peace and harmony.



American politician, diplomat, businessman, and attorney who served under President Donald Trump as director of the Central Intelligence Agency from 2017 to 2018 and as the 70th United States secretary of state from 2018 to 2021.

Citizens in democratic countries like the United States and South Korea are blessed. We get to exercise our constitutional right to pray toward that end and work for the good of our fellow man. Sadly, not all of our brothers and sisters in the rest of the world share those liberties. My key message today is this: One of the most important ways to create one family under God is to make sure that people are free to actually worship God.

Man of faith return home

Religious freedom is crucial to peace in Northeast Asia and indeed the world. We worked on it hard for four years. Many of you know that we spent a lot of time on this. I met religious leaders all around the world to drive home the importance of standing up for religious freedom—from the Chief Rabbi of the United Kingdom to Pope Francis at the Vatican, to leaders of the largest Muslim organization in the world in Indonesia, and I was proud to convene the largest human rights event in the history of the US Department of State. Leaders, religious leaders from all over the world, came together at the Ministerial to Advance Religious Freedom. It was a

glorious event.

But it was an episode related to our diplomacy with North Korea that was absolutely the most memorable time during my four years. I, myself, know something about liberating those in prison for their faith. Let's go back to May of 2018. I had been the secretary of state for just a couple of weeks. President Trump asked me to go to North Korea to meet with Chairman Kim to work on arrangements for the summit in Singapore in June of that year. I certainly hit the ground running in that job.

During the course of my meeting with Chairman Kim, I repeated the president's request, indeed his expectation, that Chairman Kim release three American men who had been detained inside North Korea. Dong Chul Kim, Hak-song Kim and Tony Kim, who were held in part for being men of faith. Thank God I was able to return home with those men. It was a joyful scene on the tarmac as they were reunited with their families and their friends here in America.

Religious persecution in the DPRK

But other Christians inside North Korea are far from tasting that same joy of freedom. As those persecuted for their faith, they have a certain

kinship with Rev. and Mrs. Moon. We know the atrocities that take place inside of that country. An estimated fifty to seventy thousand people are in prison just for being Christians. One defector reported that a Christian woman became so ill in detention that she could not feed herself and when she asked a guard a question, he beat her to death with a ladle. In another instance a Korean People's Party worker was reportedly arrested and executed in front of three thousand people for simply possessing a Bible.

What makes these abuses especially terrible is not just the unjust crushing of human life, it's also the jackboot suppression of religious freedom, the most fundamental of all human rights. America's founders knew. They knew how important freedom of religion and freedom of conscience is to a stable, prosperous society. The State Department's Commission on Unalienable Rights said it is a seedbed of civic virtue. I couldn't agree more. I was America's seventieth secretary of state, but it was our first secretary of state, Thomas Jefferson, who once wrote, "Almighty God has created the mind free; no man shall be compelled to frequent or support any religious

worship or ministry or shall otherwise suffer no account of his religious opinions or belief.”

Indeed, Almighty God has created the mind free and when societies respect that freedom, peace and harmony grows. It is inevitable. When people are free to talk about the most consequential ideas, societies can find the way forward. When people see their neighbors worshipping peacefully, they gain tolerance for different viewpoints. When churches, mosques and synagogues are free to engage in their neighborhoods, bonds of community are made stronger. People of faith are quick to demonstrate it in their charity toward their fellow man. I think of the Christian organization, International Justice Mission, devoted to rescuing millions from human trafficking. Religious freedom creates blessings for the world. America must always stand for it at home and abroad. I urge each of you, all, to make the same stand in your country.

The Chinese Communist Party

I also ask you today to contrast American respect for religious freedom what that of the Chinese Communist Party's (CCP's) soul-crushing deprivations. You know what I mean. We see brutal treatment of Falun Gong practitioners and Tibetan Buddhists. We read of churches forced to replace displays of the Ten Commandments with quotations from General Secretary Xi. We read reports of party officials recruiting children to become informants against their church-going parents. And of course we all know the truth about the sickening genocide against the Uyghur Muslims in Xinjiang.

Back in 2017, China began forcibly extraditing Uyghurs living in foreign countries. One of them was a man named Yusuf Ablikim. He was living in Pakistan. One day he found himself being forced onto a one-way flight to Beijing, but by God's grace, the flight had a layover in Qatar. In what was likely to be his final hours of freedom, Yusuf posted a cry for help on social media.

Amazingly, the US State Department saw it. Our team there in Doha did excellent work with the Qatari government to keep Yusuf off his next flight to Beijing. We looked

for partner countries where Yusuf could stay if only temporarily. But sadly, no country was willing to cross China. They declined to take Yusuf. Time was running out before he would be on the next plane to Beijing. So our diplomatic team sprang into action. We crammed what would have normally been a long vetting process for entry into the United States in just a handful of minutes. As soon as we received permission from Customs and Border Control, a young, skilled American diplomat who worked at the Office of International Religious Freedom used her own credit card to book him a seat on the very next flight to the United States.

China's strategy

Why is China so desperate to extend its long arm of tyranny abroad? As with all Communist regimes, there is a strategy behind these evils. It doesn't want the truth of its brutality getting out. The CCP cannot abide the idea that the Chinese people would find their identity or their meaning in life and in God.

Party believers believe the party alone should command the loyalties of the human heart. But little do they know that their suppression of faith is bound to backfire. Crippling religious freedom only creates more curiosity about faith and distrust of the regime. When China throws pastors in jail, prisons become seminaries. More suffering souls seek salvation from the CCP's repression. Try as they might to crush religious freedom, the communist overlords in Beijing forget that no scheme of man can hinder the Lord's work.

Let's also consider the CCP's aggression outside of its borders, so much of which happens right here in Northeast Asia. Make no mistake about it, China is a destabilizing force for the region—the list is head spinning! China continues to turn a blind eye to North Korea's sanction evasions. That behavior undermines the maximum pressure campaign that was successful in helping Chairman Kim come to the negotiating table with President Trump.

Indeed, China has become more aggressive with Taiwan. In March the head of the US Indo-Pacific Command, Admiral Philip Davis,

testified to Congress that China could invade Taiwan by 2027. I think that timeline is scary and accurate. It could in fact be sooner. This summer the world discovered that China appears to be constructing approximately two hundred and fifty new nuclear missile silos. What sort of message does that send to the region? When a Japanese official recently suggested that Japan would come to Taiwan's aid in conflict with China, a Chinese official threatened a nuclear attack on Japan in just that scenario....

Communication is the key

Now, as great as these challenges are, diplomacy and dialog must always be the option of first resort to resolve them. I am encouraged that UPF tries to urge personal connections to try to make progress toward peace and reunification between North and South Korea. I am encouraged that those two nations recently agreed to restore their hotline for regular phone calls. That's a good thing.

I know first-hand from my time as secretary of state that a personal approach is an outstanding asset for diplomacy. If I didn't personally ask Chairman Kim to free those three men I spoke of earlier, I am not sure it would have happened. And the historic meetings between Chairman Kim and President Trump showed the power of a personal connection as well.

In the end we didn't get everything we prayed for and that we wanted but the first-ever leader-level meetings between an American president and a North Korean leader ultimately produced an agreement from North Korea to denuclearize. This was the first-ever leader-level commitment to do so. Those negotiations also resulted in a long moratorium on nuclear testing and the testing of their long-range, intercontinental missiles. When they can't conduct those high-end tests, their ability to gather data on what they have and how to improve it is reduced. The risk of accident from those and the collateral damage to the peninsula is also reduced. And as a matter of human nature it is probably much harder to fire a weapon of mass destruction at someone you've shaken hands with. So we should always be willing to talk. As much as dialog and personal



Mike Pompeo at the 1st Think Tank Forum 2022 Rally answering questions in a two way communication live online

connections are helpful for diplomacy and peace, they are not always sufficient tools to obtain the outcomes that the world must seek. China sustained dialog with America for years, while taking advantage of the United States and ignoring our legitimate grievances. Last year, I met with China's top diplomat, Jiechi Yang, in Hawaii at his request. That meeting happened at a time when friction was rising between our two countries.... Instead of China's offer to mend fences, I heard the same tired calls to return to more dialog. For the Chinese Communist Party "dialog" is just a buzz word. It's their strategy to get the other side to get bogged down in fruitless discussions and delay action. So the CCP can continue its lawless power grabs without consequence. Meanwhile, in the year since that meeting we still have not had proper transparency from the CCP.... The party continues to fail to fully honor its commitment to the Phase One Trade Deal as Yang said in China he would do when I met with him.

My experience as secretary of state confirms that peace also comes from strength. That's why the Trump Administration also imposed a maximum pressure campaign on North Korea. we restored pressure and military deterrence on Iran for the very same reason. It's the only way from stopping the regime in Iran from executing its violent revolutionary agenda against America, Israel and the people of the Middle East.

On China we put in place a new

tough policy for the first time in history. America's Department of Defense strengthened our military presence in the Indo-Pacific. The Justice Department cracked down harder than ever on Chinese intellectual property theft and espionage. The State Department threw out Chinese spies from Houston [Texas] and rallied more than sixty democracies to ban Huawei from Five-G networks across the world, and for the first time since 1949, a US presidential administration said the last thing that the CCP wants people in the world to hear: The Chinese Communist Party does not represent the people. These were the first turns of the wheel to turn around a big ship. There is some much more to do....

Support for allies

Today across the world and specifically in Northeast Asia, democracies must continue with clear strategies, strong deterrence and powerful alliances. Under President Trump Australia India, Japan and the United States got together in the quad format for the first time in a long time and we did it at the level of foreign ministers for the first time ever. Our countries had differences to overcome in many places, but we got it done. It is my great hope that South Korea and Japan can work through their difference and figure out how best to cooperate together.

For my time serving as a foreign minister, I know both nations share

the same goal of a stable and prosperous Indo-Pacific Region. Regional stability is not served well by frosty relations between two of America's most important allies. This is one area where I feel that dialog can and will make a difference.

My country has a lot of work to do, too. The Biden administration has continued the Trump administration good work in the Indo-Pacific. I congratulate them on that. The president's team is making a few dangerous moves that don't reinforce strength....

The DPRK regime seems to have restarted activities at their Yongbyon facilities and just a few days ago North Korea claimed to have successfully tested long-range cruise missiles. They are testing the world; they are testing the Biden Administration to see how it will respond, and a strategy of strategic patience 2.0 will weaken our credibility with allies and partners throughout the entire world who want to see leadership from the United States. It says North Korea is not a priority for us as well.... We most especially need to strengthen our naval resources which are critical to countering China in the Indo-Pacific and supporting our allies, like the Republic of Korea.... No matter what happens the alliance must be prepared to defend the Korean Peninsula. *TP*

Mr. Pompeo was a US congressman 2011-17, director of the CIA 2017-2018, secretary of state 2018-2021.

Possibilities for Cambodia

An interview of Chamroeun Sophal



Q—What view does Cambodian society have of our church?

The Family Federation for World Peace and Unification (FFWPU) in Cambodia has a relatively small foundation in Cambodian society. Throughout the past years, we have been working closely with a very specific group of people who are government officials such as village chiefs, commune chiefs, district governors, and provincial governors and other government figures through various projects, such as the Asian Leadership Conference (ALC) and the Family Blessing Movement, particularly, in recent years, the Heavenly Tribal Messiah Blessing to local families.

One very recent important project was the Asia Pacific Summit 2019 in Cambodia. It laid a fundamental foundation by creating awareness among the Cambodian people that True Parents have been working for world peace around the world. Particularly, it highlighted the cooperation of the co-hosts, the Universal Peace Federation (UPF) and the Royal Government of Cambodia (RGC) who organized the summit, which

brought more than seven hundred international delegates from around fifty countries, including head of states and former heads of state, speakers in national legislatures, members of Parliament, media figures, academicians, businessmen, religious leaders, woman leaders, youth leaders, etc. Moreover, there were over four thousand Cambodia leaders (members of parliament, ministers, vice ministers, governors, deputy governors, district governors) as well as civil society leaders and families that participated in the summit and the Blessing Ceremony that year.

Although, the Cambodian people nationwide don't know much about what FFWPU-Cambodia is doing, there are thousands and thousands of families and local government officials from around ten provinces and cities out of the twenty-five provinces and cities in Cambodia that have connected to us through the grassroots blessing ceremonies and educational programs. They are enjoying True Parents' education and blessing ceremonies.

Throughout the past years, the work in Cambodia began with

making a foundation to create the environment for witnessing through inviting local leaders, youth, and influential people from various sectors including the government, business, media, religion, academia, and NGOs to take part in local seminars as well as some internationally organized by UPF and by Youth and Students for Peace (YSP) in Cambodia and Asia. UPF and YSP-Cambodia are at the forefront of creating the environment for witnessing, therefore, many Cambodians learned the Unification Principle or Divine Principle and they are non-controversial and well received.

Importantly, after our regional president, Demian Dunkley, came to Asia Pacific Region One at the end of 2020 and True Mother appointed Dr. Tang Kimsrui, a Cambodian, to serve as regional vice-president of FFWPU-Cambodia, they have focused on strengthening family values and expanding the works of Heavenly Parent to each district in the nation while increasing the number of leaders in each field and each providential organization, especially to nurture and take care of the families who already received



Dr. Yun receiving the Royal Order of Sahametrei in rank of Mohasena from Samdech Prime Minister Hun Sen at the Peace Palace

the blessing in the past years and to expand it more people, ultimately to all sixteen million Cambodians.

Q—Do you speak to non-members about our church’s desire for Korean reunification?

Following recent providential developments, especially the work for the reunification on the Korean Peninsula, Cambodian members and the leadership have been working closely to align with True Mother’s desire and direction. Although this issue is not well received with the general citizenry in Cambodia, it is well received and discussed among academicians, politicians, scholars, and think tank institutions through various endeavors such as the Rally of Hope organized by the International Headquarters and local events organized by the local churches.

Q—How do people generally respond to the idea of reunification?

Cambodian people are very supportive of the reunification of North Korea and

South Korea. The Cambodian people often feel that the Korean people must unify because it is just one Korean land, one Korean people, one Korean language and one Korean Culture. To an International Leadership Conference organized by UPF-International in each region on the theme “Toward the Peaceful Reunification of the Korean Peninsula: Creating the Foundation for a Unified World, Best Practices in Track II Diplomacy and Prospects for Economic Development and Peace,” Cambodia invited many participants in each field of UPF Pillars to promote the Reunification of the Korean Peninsula. They were deeply interested and touched by the forum for reunification. They want to see the two Korean unite as one again and eventually to see the world of true peace.

Q—Ban Ki-moon wrote, “Mediation is one of the most effective methods of preventing, managing and resolving conflicts. To be effective, however, a mediation process requires more than the appointment of a high-profile individ-

ual to act as a third party. Could Cambodia be a third party to help North Korea and South Korea?

Mediation has been an instrumental method to prevent, manage and resolve conflicts. Cambodia can play some important roles, both as a mediator and as a facilitator, in a peace process, especially for the peaceful reunification on the Korean Peninsula. Being a mediator and facilitator, Cambodia has a number of tools to use and offer, from historical relationships with both Koreas to being a food supplier to North Korea. We can use different approaches and tracks of diplomacy.

Q—Do you think that Cambodia’s painful history (1975–1979) is part of the reason that your prime minister is sympathetic to the suffering of people in divided North and South Korea?

Cambodia is a country of rich culture and history. The zenith of Cambodia’s history was the Angkor Era (9th—15th



Dr. Yun showing a box with the Royal Order of Sahametrei in rank of Mohasena which he received

century). However, due to many foreign invasions and internal political disputes, which weakened Cambodia, eventually the darkest time was between 1975 and 1979 when over two million innocent Cambodian people were killed. This painful history is what Cambodian leaders and its people fear the most. Thus, after long decades of sorrow and suffering, in 1991, Cambodia began a new path through a Paris Peace Agreement to solve its internal political conflict and with great support from the United Nations to host the first democratic election during the post-war era to form a government of Cambodian people, by the Cambodian people and for the Cambodian people. There were four important figures in all endeavors to bring Cambodia to a peaceful nation, starting with the Paris Peace Accord in 1991 were former King Norodom Sihanouk (representing FUNCINPEC Movement), Samdech Hun Sen (Representing the Royal Government of Cambodia), Hon. Mr. Son San (Representing the Khmer People's National Liberation Front (KPNLF), and General Secretary

Khieu Samphan (Representing of the Democratic Kampuchea, the Khmer Rouge).

In a recent article published by the Phnom Penh Post, Cambodian Prime Minister said that "despite the Paris Peace Agreements on October 23, 1991, the civil war in Cambodia had dragged on between government forces and the Democratic Kampuchea side led by Pol Pot. The Post added that "Under Hun Sen's win-win strategy, the civil war came to an end in 1998 when Cambodia achieved full peace and prosperity until today." In fact, this is the legacy and trademark of Cambodian Prime Minister Samdech Hun Sen who brought all responsible parties to the table to negotiate and finish the internal political dispute in Cambodia. In this regard, I think that Cambodian Prime Minister wants to contribute to peace building and national conflict resolution for the reunification on the Korean Peninsula and as well as for the world stage. Indeed, it is very amazing to see how True Mother's vision and the works of the Cambodian Prime Minister are connected to each other in this modern history.

Q—In what ways were you able to support Dr. Yun while he was in Cambodia?

The meeting itself is a top-level meeting between Dr. Yun and Cambodian Prime Minister. There had been many months of preparation and jeongseong by True Mother. I could assist in everything requested from UPF and from the Cambodian government as a local mediator. As representative of True Parents in Cambodia, I supported Dr. Yun completely with absolute faith, absolute love and absolute obedience.

We are always praying for Dr. Yun to be able to share Mother's vision and love to Cambodian people through the head of government. I had this amazing opportunity to see and serve Mother's representative while in Cambodia and it is the great blessing for heavenly Cambodia, ASEAN nations, heavenly Asia Pacific, a heavenly unified Korea and a heavenly unified world.

Throughout the time when Dr. Yun was in Cambodia, with jeongseong from members and blessed families, I could support in coordinating with government officials, with the Cambodian National Assembly, with the Asian Vision Institute (AVI), where the Think Tank 2022 secretariat works are located, and with some specific work and urgent issues that needed to be dealt with on the ground, so that the work could bear fruit, however, I believe that all the work and the successes took place based on the foundation of True Mother's love, jeongseong and investment. It was a miracle revealed to Cambodia.

As a representative of True Parents as well as of Cambodian blessed families and members in Cambodia, we are looking forward to seeing True Mother all the time. The official visit of Dr. Young-ho Yun to Cambodia brings heavenly fortune to Cambodia, especially, since True Mother sent him to Cambodia. We can see Mother's heart and love toward



Signing Ceremony on Protocol of Cooperation between organizing committee of the Kingdom of Cambodia and FFWPU & UPF

Cambodia. As a local coordinator, I did all that was requested from both sides, UPF and the Cambodian Government such as follow up and confirmation. I am very grateful to Eknath Dhakal, the chairman of the Universal Peace Federation.

Q—Please tell the story of Dr. Yun’s visit and the result of the visit in as much detail as you can.

It is my greatest honor to meet and serve Dr. Yun, the representative from True Mother, to visit Cambodia for the greater purpose, especially to realize the heavenly unified Korean Peninsula, and to establish the substantial Cheon Il Guk in Cambodia. I could feel our beloved True Mother’s greatest love and blessing to see her son, the prime minister of Cambodia and all her children who are longing for True Mother. The Cambodian people are very grateful to True Mother for everything.

Dr. Yun’s visitation to Cambodia is bigger than Cambodia and Asia Pacific Region One itself. I felt this was truly a miracle and it happened because of our beloved True

Mother’s investment and jeongseong over many years. Our beloved True Mother made a promise bring a substantial national offering to Heavenly Parent, thus she started to work very hard beyond her physical limitations.

Dr. Yun’s visitation to meet the Cambodian Prime Minister took place based on the great works of our beloved True Mother who invested for Cambodia through the Asia Pacific Summit in Nepal in 2018, the Asia Pacific Summit in Cambodia in 2019, and the World Summit in Korea in 2020. It is also connected to the work that our beloved True Mother invested in Cambodia many years ago through the heavenly tribal messiah providence through which hundreds of blessed families from Cambodia, Japan, Korea, and others around the world, poured in their resources and offered their jeongseong to support the providence in Cambodia as well as through the unchanging heart of love from each Cambodian blessed family, members and leaders united with True Mother’s vision.

These great works are spiritu-

ally and physically crucially important for Cambodia as now it has been chosen as a central nation in the Asia Pacific region, especially for the sake of a heavenly unified Korea and for a heavenly unified world. Through the meeting with Prime Minister of Cambodia, we could see his smile and warm welcome of True Mother with a heart of filial piety. Cambodia is a nation of filial piety; we are a nation that emphasizes respecting our parents. True Mother is the Mother of the universe, Mother of peace, and the only begotten daughter who is present on earth. We must all become filial sons or daughters and unite with her.

As the representative of Cambodian blessed families, members, and leaders, we would like to convey our love and heartfelt regards to our beloved True Mother. We pray for True Mother to be healthy, to live a long life and that her love embraces the whole world. We miss you and we love you very much, True Mother. *☞*

Chamroeun Sophal is president of FFWPU-Cambodia.



A Perspective on Unification on the Korean Peninsula

The View from Russia.

By Alexander Vorontsov

Dear colleagues and friends! First of all, I hasten to emphasize the huge role and contribution to the international movement in support of the unification of Korea and particularly the organization of the fifth Peace Forum on the Heavenly Unified Korea by the Mother of Peace, Dr. Hak Ja Han Moon.

Of course, I would like to express my deep gratitude for this kind invitation to take part in this forum on October 30 and to wish great success to the forum. I regard the opportunity to speak at the remarkable event as a great honor for me.

One of the most important implications of the current forum is that it is confirmation that this “sacred” topic to both South Koreans and North Koreans, and is also at the center of international attention. Undoubtedly, the way toward Korean unification is a difficult and winding one.

Nevertheless, the realities of future unification remain unchanged. If one wishes to simplify the description, there are only two ways: peaceful unification and non-peaceful unification. I will speak about the Russian approach. Russia strongly supports the peaceful approach. We believe the attempt to realize the non-peaceful approach may lead to a catastrophe for the whole Korean Peninsula.

Since 2018, we appreciated and enjoyed the fact that the acute military crisis on the Korean Peninsula of 2017 was overcome, the military-political situation on the Korean Peninsula made a U-turn from war to peace, and the situation started speeding full steam ahead when it came to politics and diplomacy rather than military ways.

Starting from the Inter-Korean Summit, “summitry” for quite a long period has become a symbol characterizing the situation on the Korean Peninsula. During the triumphant visit to Pyongyang by the Republic of Korea president Jae-in Moon on September 18–20, 2018, the Pyongyang Joint Declaration of September 2018 was signed, including many significant agreements in various areas and even an extremely important one in the military field. What struck observers of the situation in Korea was the fact that the theme of inter-Korean solidarity sounded



Head of the Korea and Mongolia Department, Institute of Oriental Studies, Russian Academy of Sciences; member of the Scientific Council; founder of the International Consortium of Northeastern Public Initiatives Development

even louder than before.

North Korea's archenemy

Unfortunately, this peaceful process was interrupted after the Hanoi Summit in February 2019 at the DPRK–USA talks. However, now we see encouraging signs that both sides in North Korea and in South Korea are making efforts to restart this dialogue. In his address at the seventy-sixth session of the United Nations General Assembly on September 21, President Moon once again appealed to the world community. He urged the international community and first four major countries—the United States, North Korea, and China alongside his South Korea—to tackle Korean Peninsula issues by taking steps to declare to end of the Korean War.

It is remarkable too that this time this appeal was heard and provoked a positive reaction in Pyongyang. The DPRK leader's sister Yo-jong Kim called it “an interesting suggestion and a good idea.” Recently, on October 11, Jong-un Kim himself stressed in a speech at a defense exhibition, “I want to reiterate that South Korea is not the target of our armed forces... Our arch-enemy is war itself, not south Korea, the United States or any other specific state or

forces.” Such important peaceful statements from both South Korean and North Korean leaders is grounds for us to have hope for the resumption of inter-Korean talks leading to a possible meeting of the North Korean and South Korean leaders, which Russia very much supports.

I would like to emphasize why Korea is so important to Russia. The answer is quite simple. Russia and Korea are neighboring countries. We share the same border. Security and stability on the Korean Peninsula are an integral part of the security of the Russian border. Contrarily, instability on the Korean Peninsula and a possibility of a major military conflict are a direct threat to the Russian terrain and border.

From the very beginning of Russia–Korea relations, from the second half of the nineteenth century until now, the main interest and goal of Russian policy regarding the Korean Peninsula has been consistent. Russia supports prosperity on the Korean Peninsula and supports the existence of the Korean state as independent, united, and friendly to Russia.

Russia proved this late in nineteenth century and early in twentieth century. At the time, the Russian Empire strongly supported the

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5th Peace Forum on the Heavenly Unified Korea



Participants receiving a certificate of Participation to the Peace Forum on Heavenly Unified Korea

independent status of the Kingdom of Korea or the Korean Empire in the last stage. Russia had very good relations with King Gojong in Korea who was the last Korean king. Russia supported him in his struggle for the preservation of independence of the Korean kingdom.

Russia came to Korea's aid

It was also right in the new period of bilateral relations which started in 1945 after the liberation of the Korean Peninsula with the support of the Soviet Army. It was only the Soviet Army that supported the Korean people in their liberation and the fight against the Japanese occupation as we know. In the very beginning, the Russian military administration controlled the situation in the northern part of the Korean Peninsula, while the American military administration did the same job in the southern part of the Korean Peninsula. At that time, Russia chose one Korean as its major and first counterpart to cooperate with in conducting the restoration of Korea among the multiple and diverse political forces in Korea.

It was an interesting period in Korea's political history. There were many political forces competing against one another. Russia did not choose a communist leader in Korea.

Instead, Russia chose Dr. Man-sik Cho, a famous political figure and a fighter for Korean independence, whose mentality was naturally fully in the framework of market economy development as the way forward for the Korean Peninsula—bourgeoisie democracy. Stalin had no intention to communize Korea. He strongly directed the Soviet representative in North Korea not to conduct a Sovietize Korea. He was in a full agreement that Korea develop a market economy but remain friendly toward the Soviet Union. I would like to reiterate: it was Dr. Man-sik Cho who was the first person that the Soviet Russia wanted to cooperate with. He was the head of the first temporary government in the North Korea as the partner of the Russian Military Administration.

As for now, why is Russia supporting the reunification of Korea? The answer is simple. If Korea is united, there is no insecurity on the Korean Peninsula; there is no instability or threat to Russia. It is well known that North and South have a long history of difficult relations. Sometimes, very acute. Sometimes very hostile. Sometimes, on the eve of a new war. Anytime, they might spark a military crisis. This strong source of instability is very unfavorable for the Russian development of its Far Eastern

Region. Therefore, if Korea is reunited, this source of instability will be removed forever. It will be very good for Russia.

Why is a military conflict and instability so dangerous for Russia? The answer is also very simple. A war on the Korean Peninsula will strongly affect the Russian border. Taking into consideration the fact that both conflict's potential belligerents (the U.S. and the DPRK) have nuclear weapons, unfortunately it is possible to expect nuclear warfare, which would be absolutely catastrophic not only for the Korean Peninsula, but for the neighboring countries and Russia, too. We have big plans of integrating the Russian Far East into our Pacific Region. We have elaborated a number of logistical trilateral infrastructure projects. Such projects will allow shipping goods from Busan to Europe via the land bridge of the Korean Peninsula and Russia. Russia has invested considerable amounts of capital into numerous large-scale, long-term international infrastructure projects involving the Korean Peninsula, such as oil and gas pipelines, electricity lines, and Trans-Korean and Trans-Siberian railroads junctions. These projects are of crucial importance for the economic revitalization of the Russian Far East. In case of a new Korean War, these projects

and Russian economic interests would be severely damaged. Such projects can be implemented only if there is peace on the Korean Peninsula, peaceful coexistence and cooperation. Russia supports exactly this kind of development.

Japan is unenthusiastic

Why does Russia have a special stance on Korean reunification? Of course, on the rhetoric level, all states which are deeply engaged in the Korean situation (USA, China, Russia, Japan) support the idea of the reunification. But we know that the historical background of this country is unusual. And Russia is the only country among these four, which never invaded Korea, never had territorial disputes with Korea, never had dark times with Korea like, say, Japan. Both the people in the North and South had bitter memories of the period of Japanese colonial rule.

It is a fact remembered in Tokyo. People in Tokyo know this and are not in a hurry to support the reunification on the Korean Peninsula. Some Japanese scholars argue that in the long history of Korea, sometimes, Korea was one, sometimes it was divided like in the period of three kingdoms. Therefore, they say, Korea was not always united, so why should we support the unification so strongly now? Now, there are two Koreas. Maybe, it is a normal situation and why change it, they would say.

The United States worries that a united and perhaps more economically independent Korea may raise the issue of a complete withdrawal of American troops from its territory since no logical basis would remain for stationing US troops there. China also has a long history of complicated relations with Korea. Sometimes peaceful, sometimes not. Therefore, there are many difficulties between China and Korea.

Historical

However, Russia has never invaded or attempted to occupy Korea. We have no difficult history with Korea. Our background is clean and friendly. We tried to support the independence of Korea since the nineteenth century. The types of power in Russia changed dramatically, from the Russian Empire to the Soviet Union, and now,



Rev Yoo Gyung-deuk giving a certificate of participation

to a market economy and democracy. Powers changed, but the main and permanent goal for our relations with Korea has never changed. Our strategic interests were always for a peaceful, stable, prosperous independent state on the Korean Peninsula friendly to Russia. The main issue in Russia was always that the Korean Peninsula should not be ground used by hostile external forces. Therefore, Russia always supported the reunification of Korea, but only by peaceful means.

Thus, Russia has vigorously supported the significant, successful, efficient Sunshine Policy for the inter-Korean reconciliation, carried out by the presidents of the Republic of Korea Dae-jung Kim (1998–2003) and Moo-hyun Roh (2003–2008). It led to broad economic exchange and humanitarian exchanges. It increased mutual trust between North and South. We can see this policy was an important confirmation and testament to the practical, gradual rapprochement of the two Koreans based on the economic integration and cooperation being realistic and feasible. The experience of the joint venture in Kaesong supported this idea. It is possible and realistic. The expansion of this experience to the broader area of Korea in North and South can lead to gradual economic

integration and future peaceful reunification. Russia supports this strongly.

Russia supports strongly the increasing of the independence role of inter-Korean factors. The Russian Foreign Ministry greeted the results of the first inter-Korean summit (in June 2000) as the strengthening of the role of independent inter-Korean factor and supported the results of the meeting between Kim Dae-jung and Kim Jong-il without any reservation. On the contrary, the USA expressed some concerns. The urgent visit of the USA's Secretary of State Madeleine Albright to Seoul was to convince the South Korean president not to be in a hurry to enter into rapprochement with North Korea, not to forget North Korea's hostile intentions.

Now we see the new encouraging attempt by President Moon to restart the Inter-Korean dialogue with the task of conducting one more summit. We are happy that it was met favorably by the leader of North Korea. We regard these moves as important steps toward the final goal of Korean reunification. Russia supports this movement. 

Dr. Vorontsov is head of the Department for Korea and Mongolia at the Institute for Oriental Studies in the Russian Academy of Sciences.



Global Women's Peace Network

The Global Women's Peace Network in the USA works in collaboration with WFWP Korea, as part of the Women's Leadership in Reconciliation and Peacemaking webinar series. Marking 71 years since the outbreak of the Korean War, they addressed "The Case of North and South Korea," focusing on a peaceful reunification.



- 1 President Julia Moon addressing the GWPN leaders' seminar
- 2 GWPN picture with women leaders
- 3 Joo Jin -Tae, giving a lecture on the vision of Korea and GWPN
- 4 Mrs. Choi Kyeong-Ae, giving a lecture on Social Welfare
- 5 Group pictures with all GWPN from the seminar
- 6 Special event with Youth that participated
- 7 Discussion Panel with President, Julia Moon
- 8 Women Federation from Yeongnam



WFWP Korea hosted the Global Women's Peace Network (GWPN) Webinar Series, "Women Creating Peace." In her welcoming speech along with a special lecture on culture, President Julia Moon introduced True Mother as a tireless campaigner for inter-Korean reunification and world peace, remarking that no one can reunify Korea for us and that it is our inescapable destiny.

GWPN in Korea, also held a seminar that attracted leaders from the Seoul and Incheon areas. Similar events will be repeated in the five regions of Korea consecutively. The theme of one recent event attended by fourteen woman leaders of different civil institutions was "Her Story," stories by women. In the storytelling session, Her Story, the presentations were both spontaneous and frank. The main question is: what will it take to build a world of peace?


While many will speak of diplomatic, economic, or social justice initiatives, the arts and culture also plays a critical role in bringing about positive change in our minds and hearts.

Participants at such events develop a sense of unity and mutual sympathy, and during the breaks, they exchange business cards and have an opportunity to learn more about one another's activities, share inspirations and build networks.

Through partnerships with women leaders from outside organizations, the Women's Federation will further assert itself and work with other leaders towards creating a heavenly unified Korea.

RECENT ACTIVITIES IN WFWP-KOREA

More recently, the Women's Federation for World Peace in Korea held a "Youngnam Area Women's Meeting" in the city of Busan. More than four hundred people participated in the meeting which was also broadcasted live. The event had the slogan, "Women are Peacemakers." It helped define the future direction of the organization through presentations on the image of a good woman, talks on peace initiatives and a Question and Answer session.

Global Women's Peace Network Forum (GWPN) series, "Women's Leadership in Reconciliation and Peacemaking," has a special panel discussion on "Catalysts for Positive Change—Arts and Culture." It is a dynamic, informative, and meaningful conversation attended by women and men from across the country. 



- 1 True Mother's speech for Christians
- 2 True Mother hitting the Gong of Peace
- 3 Asia Pacific 2 Presidnet Masaichi Hori speaking at event



True Mother Asks Christians to "Stand Together"

- 4 Online Choir
- 5 Message from Paula White
- 6 Peace Offering with different religious leaders



vice-chair of the PCLC Organizing Committee and production director, gave an overview of the regional impact. A total of 198,463 people pre-registered for the two-day event. Participants came from as many as sixty-eight nations. The convocation on October 4 had three sessions with a special inauguration. Across all social media platforms, a total of 25,582 participants viewed the convocation, including a TV broadcast in Samoa and two radio Facebook programs in the Philippines and Australia.

An estimated 165,000 viewers watched the rally on October 5 on social media. In addition, there were seven TV broadcasts of which four were national television stations. Two radio stations from the Philippines and Australia aired the event as well. The combined reach for TV and radio for the rally was estimated at 32 million viewers. Especially important, messages of encouragement were received from twenty-eight Christian leaders throughout the Asia Pacific. A coalition of 203 clergy signed the PCLC Resolution and 106 churches officially partnered with the PCLC. Both the World Christian Leadership Conference (WCLC) and the American Clergy Leadership Conference (ACLC) gave unreserved support.

Inaugural rally

True Mother blessed the PCLC launching; we aired her message at the rally on October 5. In her message True Mother emphasized that Christians must lead the world in addressing today's global crisis. God, she noted, has been working ceaselessly in the histories of Judaism and Christianity as central religions to advance heaven's dispensation of salvation for all people. True Mother ended her twenty-minute keynote speech with the same plea she with which she had begun it, requesting the clergy "to let people know properly about our Creator and work to realize a world of peace wherein all people live in unity as one family of humankind, one great family under our Heavenly Parent." After this, she

The Pacific Christian Leadership Conference (PCLC) held its online inaugural convocation and rally on October 4–5. The theme was "Stand Together: One Family Under God." PCLC is a coalition of Christian leaders and organizations from the Pacific Rim nations who agreed to work together to strengthen marriages and families, restore communities of goodness, and help Christianity fulfill its destiny as a beacon of freedom, faith, and family.

A large number of island nations in Oceania are culturally—and constitutionally—Christian. Masaichi Hori, regional group president of heavenly Asia Pacific Two, conceived of this project to support True Mother's vision of reviving Christianity so it could contribute toward the realization of a heavenly unified Korea and world.

The PCLC inauguration was one of the official events commemorating the ninth anniversary of True Father's Seonghwa. Dr. Julius Malicdem,

struck a gong three times to officially launch the PCLC.

To begin the rally, seven Christian leaders from the Philippines representing different denominations conducted the Water of Harmony Ceremony, signifying oneness of spirit and then offered a solemn prayer of peace. The rally opened with a powerful video introducing PCLC. This was followed by a compelling rendition of the song "Hosanna" by the an internationally renowned gospel singer from Australia who later sang "Oceans." Interspersed throughout the rally were breathtaking performances by the University of the Philippines Concert Chorus who sang, "The Lord's Prayer," followed by Ms. Gerphil Flores' solo performance of "Amazing Grace," and the Asidors, a Seventh-Day Adventists music ministry, which presented the "Goodness of God."

In his welcome remarks, Rev. Masaichi Hori quoted the Great Commission in Acts 1:7-8, in which Jesus asked his apostles to be his witnesses in Jerusalem, Judea, Samaria and to the ends of the earth. He concluded by saying, "Christianity has always brought salvation and hope to people in the face of prosecution and crisis. For the sake of humankind, Christians should stand together, to construct sustainable solutions based on spiritual values. This is the manifest destiny of the twenty-first century."

Pastor Paula White, from the City of Destiny Church in Apopka, Florida, U.S. and spiritual advisor to Donald Trump, (US president 2017-2019) said the inauguration of PCLC is like the army of God coming forth as believers who must maintain the unity of the spirit amid the many different expressions, different cultures and different ways we understand the word of God. She commended Mother Moon for working tirelessly to bring harmony and unity among various faiths.

WCLC Chairman Bishop Ki-hoon Kim saw this as an alliance of Christian clergy under the guidance of our Heavenly Parent that would uphold the ideal of the family, bring nations together and establish one family under God.

Dr. Robert Kittel, co-chair of the

PCLC Organizing Committee, introduced True Mother's message. He highlighted how we need heroes in our lives and spoke on True Mother's life course. She suffered and emerged victorious with God as her north star. Mother Moon's hero was God. Dr. Kittel concluded by saying that True Mother is calling all people to come back to God to find solutions to the problems we are facing together.

The event ended on a high note with a dance of praise and unity from the different youth groups from the Asia Pacific region to the tune of "Tribes."

Inaugural Convocation

The PCLC inaugural convocation was conducted online, October 4, one day before the rally. The theme of the Opening Session was, "PCLC's Founding Purpose and the Vision for a Heavenly Unified World." Reverend Suamalie Naisali Tafaki Iosefa Naisali, chairman of the Tuvalu Interfaith Minister's Forum from New Zealand, offered the opening prayer. Rev. Gregory Stone, secretary-general of PCLC Organizing Committee moderated the session.


The speakers also included Pres. Demian Dunkley, regional president, FFWPU, Asia Pacific 1; Dr. Chung-sik Yong, regional president, FFWPU-North America, and chairman of ACLC, USA; and Rev. Jenny Chalmers, vicar general, Diocese of Waiapu, New Zealand; Before the start of Session 1, Ms. Tabita Roselin, an award-winning singer and songwriter from Indonesia, sang a beautiful gospel song entitled "Embrace."

Sessions

Session 1 was an extension of the Opening Inauguration. Four prominent speakers shared their perspectives on the topic, including Dr. Luonne Rouse, co-chair of the WCLC and ACLC, USA; Rev. Stephen Kim, co-chair of the Korean Christian Leadership Conference; Most Rev. Angelito R. Lampon, chairman, Episcopal Commission on Ecumenical Affairs, Catholic Bishops Conference of the Philippines; and Rev. Dr. K.B. Rokaya (president, National Council of Churches of Nepal; Rev. Fr. Edgardo C. De Jesus a Roman Catholic priest from the Philippines facilitated questions and

answers and then offered closing remarks.

Session 2 was moderated by Archbishop Elias T. Soria, president of the Asian Clergy Leadership Conference, Philippines. The theme was, "Marriage in the Garden: The Role of the Family in Kingdom-Building." It featured five speakers. Dr. Tanya Edwards (director, International Affairs, WCLC), Dr. Robert S. Kittel, Most Rev. Nolly C. Buco, JCD, D.D, (Roman Catholic Auxiliary Bishop of the Diocese of Antipolo, Philippines), Pastor Gilbert Lumoindong (GBI GLOW Fellowship Center, Indonesia), and Very Rev. Silala Vea, Bishop-Elect, Ecumenical Orthodox-Catholic Church, Australia). Joseph P. Lalo, (a priest from the Eastern Catholic Church: Neo Monastic of St. Thomas, Philippines) led the Q & A session and also gave closing remarks. The Albastru Choir (Christian Youth of the Protestant Church in West Indonesia) sang a magnificent rendition of "I Will Follow Him."

"The Responsibility of Christian Youth in Building a Heavenly Community" was the theme of Session 3. Passionate youth speakers were: Minister Joshua Holmes, (national coordinator, Young Clergy Leadership Conference, USA), Pastor Jose Carol, (co-founder and senior associate pastor, Jakarta Praise Community Church, Indonesia), Minister Melishia Bansa (Church of the Living God, Miracle Corner, USA), Pastor Bellarmino Fagolur (Church of Christ, Palau), and Rev. Fr. Mark Gil D. Yongco, (Assistant Pastor, Roman Catholic, St. Clare of Assisi Parish, Sto. Tomas, Isabela, Philippines). In the end, Rev. Bismarck Tamati (Samoa Urban Ministry - Founder, Uniting Church of God) managed the Q and A session before giving his closing remarks. Rev. Ronnie Sodusta, regional vice president of the Family Federation for World Peace and Unification, Asia Pacific 2, moderated the session. The session ended with a very powerful song rendered by Mr. Lani Alo, a popular Christian gospel singer and composer from Samoa, who has been the recipient of the Best Pacific Gospel Artist award. 

FFWPU-Philippines submitted this article. Please submit articles to

International Media Association for Peace (IMAP)



Launching of the IMAP conference at the 2020 World Peace Media Conference

The first official event of the extraordinary World Summit 2020 in early February last year was a one-day conference for the newly launched International Media Association for Peace (IMAP) attracting more than 521 media professionals and high-ranking government and business officials from seventy-two countries representing Africa, Europe, Middle East, Asia, Latin America, North America, Japan and

Korea. The program was held at the Seoul Hotel. Sponsored by the Universal Peace Federation (UPF), World Summit 2020 held from Feb 2-7, it attracted more than six thousand international leaders from the spheres of government, religion, business, media, academics, culture, women and youth. Coinciding with the centenary commemoration of Rev. Sun Myung Moon's birth in 1920, each event of the weeklong series was designed and produced with prime-

time quality.

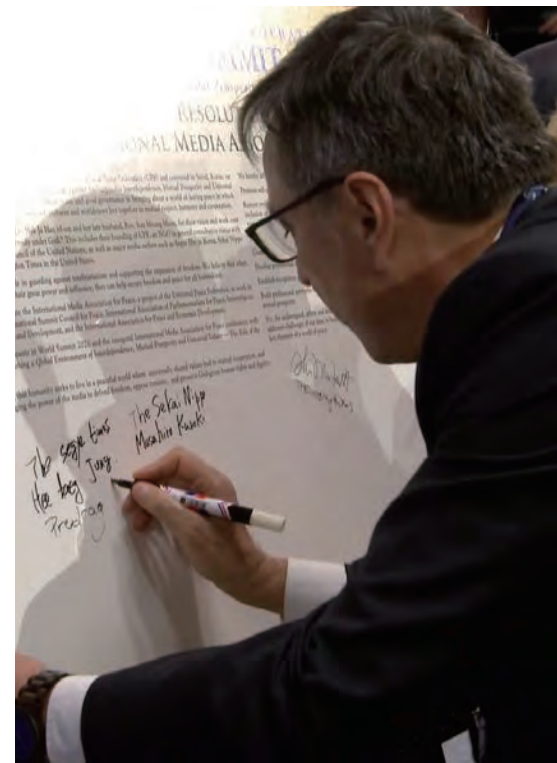
The IMAP Conference included 403 practicing journalists, editors, publishers and social media influencers, who convened around the theme of "Establishing a Global Environment of "Interdependence, Mutual Prosperity and Universal Values—the Role of the Media." Sponsors of the media conference included Universal Peace Federation in partnership with media companies the Washington Times, Segye Ilbo in



Someone from the Press attending the event



IMAP Participant during Q & A



Signing IMAP resolution at the 2020 World Summit

Seoul, and Sekai Nippo in Tokyo.

Media professionals from around the world addressed essential industry issues including the current state of the media, impact of disruptive innovation, how to reclaim and upgrade the mission of journalism, freedom and responsibility of the press, the role of media in solving critical social and geo-political challenges and the case for a new global association.

The essential question for this gathering was defining the role of media in building a world of lasting peace. Following the IMAP Conference, all practicing journalists in attendance had access to all aspects of World Summit 2020 to optimize news and opinion coverage of the events and to interview high-level personalities. Based on a series of four expert panels and working sessions, the conference concluded with a unanimous launch of the International Media Association for Peace (IMAP).

Opening ceremony and keynote presentations

This session set the stage for the IMAP Conference introducing the core themes of media innovation, a call to revive the mission of journal-

ism, and the opportunity to launch a new association for media professionals who can work together for the greater good of humanity towards lasting peace. The first event was moderated by Mr. Hyun Wook Kim, former news anchor at KBS; while the welcoming remarks were delivered by Dr. Thomas G. Walsh, Chairman, UPF International; Mr. Hee-taeg Jung, president and CEO of Segye Ilbo; Mr. Masahiro Kuroki, president and CEO of Sekai Nippo; and, Mr. Thomas P. McDevitt, chairman of The Washington Times. Congratulatory remarks were offered by, Won-soon Park, Mayor of Seoul; Yang-woo Park Minister of Culture and Sports, Korea; and, Mr. Lee Byung Kyu, Chairman, Korea Association of Newspapers.

Keynote Speeches were presented by Cliff Stearns, member of U.S. Congress (1989–2013), Executive Director APCO Worldwide, and past president of the Association of Former Members of U.S. Congress; and, Dr. Jai-won Shin vice-president, Hyundai Motor, president of their newly established Urban Air Mobility (UAM) Division.

Inaugural Resolution of the

International Media Association for Peace (IMAP)

As participants in World Summit 2020, sponsored by the Universal Peace Federation (UPF) and convened in Seoul, Korea, on Feb. 2-7, 2020, on the theme, "Peace, Security and Human Development:

Interdependence, Mutual Prosperity and Universal Values," we affirm the need for responsible leadership and good governance in bringing about a world of lasting peace in which people of all nationalities, ethnicities, races, cultures and worldviews live together in mutual respect, harmony and cooperation.

We applaud the leadership of Dr. Hak Ja Han Moon and her late husband, Rev. Sun Myung Moon, for their vision and work over many decades to create "one family under God." This includes their founding of UPF, an NGO in general consultative status with the Economic and Social Council of the United Nations, as well as major media outlets such as *Segye Ilbo* in Korea, *Sekai Nippo* in Japan, and *the Washington Times* in the United States.

Journalists play a vital role in guarding against totalitarianism and supporting the expansion of freedom. We believe that when media properly exercise their great power and influ-



IMAP participants from all over the world taking a picture in front of 2020 World Summit IMAP Resolution

ence, they can help secure freedom and peace for all humankind.

We propose to inaugurate the International Media Association for Peace, a project of the Universal Peace Federation, to work in conjunction with International Summit Council for Peace, International Association of Parliamentarians for Peace, Interreligious Association for Peace and Development, and the International Association for Peace and Economic Development.

Therefore, as participants in World Summit 2020 and the inaugural International Media Association for Peace conference, with the theme, *“Establishing a Global Environment of Interdependence, Mutual Prosperity and Universal Values — The Role of the Media,”*

Recognizing that humanity seeks to live in a peaceful world where universally shared values lead to mutual cooperation, and Acknowledging the power of the media to defend freedom, oppose tyranny, and preserve God-given human rights and dignity, We hereby affirm and resolve to uphold the following principles and objectives:

Promote self-governing, socially responsible and moral media.

Restore credibility of journalism by scrupulously pursuing accuracy, clear attribution from credible sources, ensuring fairness with inclusion of opposing viewpoints; removing personal bias from news articles; avoiding content that is degrading; and practicing respect for the dignity our audience.

- Develop guidelines for media that promote the highest standards of reporting and editing.
- Combat the erosion of personal privacy led by overbearing government and error-prone digital platforms.
- Develop professional development programs for journalists, including those focusing on media ethics.
- Establish recognition programs for excellence in journalism.
- Build professional networks for journalists to foster a world of peace, cooperation, shared universal values, interdependence and mutual prosperity.

We, the undersigned, affirm and declare on this day our resolve to create a body of world media that

conveys accurate content, addresses challenges of our time, is based on the highest principles of ethical journalism, and understands that universal values are key elements of a world of peace.

Signed this day, February 2, 2020, in Seoul, Korea.

Since its inception until today various IMAP events have taken place in various countries. Here are highlights from a few of them. In March at a webinar held by UPF in London, journalists and experts on Korean matters shared their insights on Korean reunification. In our Europe and the Middle East region one session of their August International Leadership Conference focused on the potential of the media to support reunification on the Korean Peninsula. In the US in October journalists gathered to hear awarding winning investigative journalists speak to their colleagues about ways of covering political and human issues of the two Koreas. In South Korea in November, Michael Breen, an author and commentator on Korean issues based in South Korea, gave a presentation and responded to questions from the audience. 



The Special Trees that can be found in the HJ Heaven and Earth Cheonbo Training Center

*Tree of Love, Tree of Heart, Tree of All Things, Tree of Loyalty, and
Tree of Blessing (Cheonseung Dae) and Tree of Hyojeong*



Tree of Love

Tree of Love

The stately and inviting willow tree that stands between the Cheonshimwon prayer hall and the Cheonseong Wanglim Palace is the Tree of Love. During 2000, until construction was completed on Jeongshimwon, which we now know as Cheonshimwon, prayers were held at the Tree of Love every evening.

The Tree of Love is the tree where we can feel Heavenly Parent's love and pray that original true love, which has been lost, can be recovered. As we are living in this world which does not know true love, and instead is full of false love, we offer prayers here to replenish the love in our hearts which has dried up, to get rid of the feelings of hate which are stuck in our hearts, and to restore our hope, our dreams and our pure love. Let's reflect on how much we have been able to feel Heavenly Parent's love and how much we have been able to practice true love.

Tree of Heart

The Tree of Heart, a mulberry tree, in the heart of the mountain, welcomes members who has climbed up the path that passes the Cheonbo Education Center. Like the mulberry tree where Zacchaeus, who was too short to see over the heads of the crowd, climbed and waited to get a glimpse of Jesus in Luke 19:1, the Tree of Heart is the place where we pray and express our longing to see True Parents and to inherit True Parents' heart.

In 1971 True Parents built the Won Seongjeon (Original Sanctuary) on the riverbank among the mulberry trees, opening the Cheongpyeong Training Center, which has now become a holy ground which reaches out to the hearts of all humanity. True Parents have also told us, "Cheongpyeong must be a tree of heart that can remain even if it embraces all the nations of the world." Today, in front of the Tree of Heart, which represents those words, let's confess what is in our hearts and take a moment to listen.



Tree of Heart

Tree of All Things

Nestled nearby the Tree of Heart, up a few stone steps, is the refreshing chestnut tree which is the Tree of All Things.

The Tree of All Things represents prosperity in descendants and material things and is the place where we pray to achieve loving dominion over the created world. Every year during the Autumn Hyojeong Cheonbo Special Great Works a Tree of All Things prayer is held here.

True Parents have prayed for us to become Heavenly Parent's sons and daughters who will love the world and the things of the world, emphasizing that we must be people who will not cause problems for all things, but will care for all things, and that what the things of creation long for most is to be governed by true people.

More than anyone else True Parents earnestly desire that we deeply understand the value of nature so that we can become its true owners, that we can become those who are qualified to govern the world as true owners.

Let's offer a prayer of determination to live a life of jeongseong, so that heaven can shower us with abundant blessings of prosperity.



Tree of All Things

Tree of Loyalty

As a pine tree, which remains green through all the seasons of the year, the Tree of Loyalty is the tree where we can pray to offer our unchanging heart of loyalty to Heavenly Parent and True Parents.

The unchanging spirit of the pine tree represents the unchanging spirit and fidelity of a loyal subject and reminds us of the righteous people throughout the ages who sacrificed themselves out of their unchanging devotion for their king.

In front of the Tree of Loyalty, we can resolve to offer our loyalty and filial devotion before Heavenly Parent and True Parents and offer repentance to set our weak and wavering hearts on the right path. We will promise firmly in front of Heaven that—with vibrant life energy and spirit—we will conquer the temptations of Satan to conclude the providence of restoration, taking on our mission with the attitude of the loyal martyrs of the past.

“Grant that we may become an unchanging Cheonbo family.”

Tree of Blessing (Cheonseung Dae)

Cheonseung Dae, where the banks of Cheonshim Lake and the surrounding mountainside can all be seen in a single glance, is a holy ground where True Parents have gone since the 1970s to offer prayers and jeongseong and to formulate their plans for the worldwide mission and gain vision for the future.

Also, on January 4, 1996, True Parents named the Korean pine tree at the front side of Cheonseung Dae the Tree of Blessing.

The Tree of Blessing is a channel where Heavenly Parent can send down blessings. It is a place where we can feel we are embraced in the bosom of Heavenly Parent as true children who have regained the original form

intended for us since the Creation. Feeling Heavenly Parent’s love and blessing with our whole body as we offer prayers for Heaven’s blessing, we pledge to move toward the hope and ideal of the blessing, the realization of one global family of humankind

“I will return gratitude for the blessings I have received, and will become a child with hyojeong, who can receive and share heaven’s blessings.”

Healing Trees Found through Cheonshimwon Jeongseong

Tree of Hyojeong or Hyojeong Tree

These trees are located on Hanwon Path of Heavenly Fortune half way going through the Hanwon Heavenly Fortune Peak. At the 61st True Children’s Day, we heard about a giant elm tree with a circumference of 3.5 meters and a height of thirty-two meters behind Cheonshimwon. We also heard about the many healing effects elm trees have. They help with skin diseases and vascular health. They also improve insomnia, digestive problems and swelling. They are also good for mental and physical stability. The elm tree is good for prostate health and other physical problems. It is amazing that such a good elm tree has been growing in our training center. So, True Mother blessed this tree and gave it the name “Tree of Hyojeong.” And she said that there would be much treasure if we look for it. So this Tree of Hyojeong, which was dedicated as our sixth prayer tree, has also been chosen as our first healing tree. But what is surprising is that the age of the Tree of Hyojeong is exactly 79 years. If you look at the calculation of age, it is the same age as True Mother. After hundreds of years, those who visit the Hyojeong Tree will be able to strengthen their heart and love for True Mother as they grow their heart of Hyojeong.



Tree of Loyalty



Tree of Blessing (Cheonseung Dae)



Tree of Hyojeong or Hyojeong Tree

True Mother's words on October 14th while visiting the tree




“It's as if I am looking at an old friend, I came a little earlier because I heard that the weather would suddenly get cold. Did you say that this tree is as old as me? Explain more about this tree. If you come here with a prayerful attitude you will become healthy. Heavenly Parent made it possible for us to receive all healing through the creation and be able to understand His love. So, we have to live well.” With these words, she touched the Hyojeong Tree.

After staying for a while at the Mind Body Center, True Mother went to the Hanwon Peak of Heavenly Fortune where she could see the training center clearly. After giving some words of blessing, she left the Hyojeong tree at 10:30. Returning to the Buheung Department Store, she gave special gifts from her heart to the employees of Cheonshim Won and Training Center.

True Parents prepared an environment so could climb up to the Cheonseung Dae and pray. True Mother has also developed a new course. She built and dedicated the Hanwon Jib teahouse at a beautiful place on the bank of the lake, and had a path built behind it so that we can walk up the Hanwon Path of Heavenly Fortune and stop at the Tree of Hyojeong and take some time to pledge filial piety to Heavenly Parents and the True Parents of Heaven and Earth.

We are now in search of other healing trees. So, **the second healing tree is the ginger plant, Saeng-gang namu.** Ginger is good for reducing swelling, for promoting bone health, helping with insomnia and blood circulation. **Our third healing tree is the Garae namu, or Manchurian walnut.** It has antibacterial action, pain relief, helps with liver function and skin problems, helps to relieve phlegm, and is good for lung health. **Our fourth healing tree is the Chungchung namu, or Dogwood tree.** This tree helps to stop toxicity, coughing, relieves pain in the back and legs, and especially the sap of this tree is good for healing arthritis and neuralgia. **Our fifth healing tree is the Jajak namu, which is known in English as the Japanese White Birch or Siberian Silver Birch.** This is good for the treatment of jaundice, diarrhea, nephritis and pulmonary tuberculosis. It stops coughing and clears phlegm. It's effective for detoxing the liver, and brightening the eyes. The sap of the birch tree is good for neuralgia, rheumatoid arthritis, indigestion, and stops coughing and phlegm, helps to cure scurvy, kidney swelling and gout, reduces body heat, detoxifying, and removing inflammation. **The sixth healing tree is the Darae namu or the Hardy Kiwi vine.** The tree lowers heat, quenches thirst, and acts as a diuretic. It is good for chronic hepatitis or cirrhosis and is effective for treating vomiting and indigestion. It relieves fatigue and helps in the treatment of insomnia and scurvy. It also has a special anti-cancer effect and recovery from fatigue. It is a good tree for treating kidney edema and preventing osteoporosis. During this spring's planting season, we have a plan to plant 10,000 wild ginseng plants in the area near the Tree of Hyojeong.

We are a family that has been blessed and saved both spiritually and physically. So, after liberating and removing the evil spirits who are the cause of illnesses, we must make good use of everything that Heavenly Parent has prepared from the beginning to restore our physical health. No matter how well you eat and take care of your health, you also have to exercise. That is why Heavenly Parent and True Parents have provided such a suitable environment for us. 

THE 2021 HYOJEONG CHEONBO AUTUMN GREAT WORKS

The Hyojeong Cheonbo Autumn Great Works that took place this year on October 23 and 24 (Saturday and Sunday) was the 1,530th Cheongpyeong workshop. Of course, this year was different from the past. The training center parking lot was not full of cars and no families flew in from countries around the globe to liberate their ancestors or to increase their heavenly fortune through this year's Autumn Great Works.

Instead, they gained those blessings from home. The training center staff managed to duplicate the spirit and substance of a Great Works experience online. It physically took place in what had been the Cheongpyeong Training Center and now is Cheonwon Church. That the congregation of the Cheonwon Church was there in person helped those at home to feel quite similar sensations as we would have if we had physically in the room. It felt as if we had just walked through the doors at the back of the hall and sat down in the back row.

The benefits of attending the great works virtually or in person— the inheritance of heavenly fortune and the fulfillment of wishes were the same; it was indeed an Autumn Festival of Heavenly Fortune for the Great Victory of a Heavenly Unified Korea and a Heavenly Unified World.

PART ONE

Online resources

The training center staff had prepared online optional features for the 2021 Hyojeong Cheonbo Autumn Great Works. Training Center Planning Director Jong-jin Kim, who was the master of ceremonies for part one of the Great Works, introduced four online resources, which were only available during the two days.

The first resource taught meditation for self-contemplation as something to incorporate into one's lifestyle. Director Kim said, "I hope you will find some time to watch it and reflect on your life."

The second feature was a lecture introducing the Cheonbo Leader School (CLS) a program offered by the Cheonbo Education Center. The Cheonbo Leader School has established field-oriented education programs based on purification and education. Each of these programs is called a "school." Cheonbo Leader School One helps new guests understand Heavenly Parent's Holy Community by studying the Divine Principle and True Parents' life courses, gradually guiding them to become FFWPU members. Cheonbo Leader School Two is a training course on management for heavenly tribal messiahs and teaches how to lead home groups. Cheonbo Leader School Three guides leaders to gain the necessary skills for operating cheonbo home churches as true heavenly tribal messiahs by guiding cheonbo couples to develop various



coaching techniques.

The third feature was a lecture on improving family relationships, which among other points explained differences between men and women and offered tips on methods of conversation so that couples could find ways of communicating more effectively.

The fourth special feature was a 360-degree Virtual Reality Pilgrimage from the Hanwon Jip (a teahouse constructed in traditional Korean style) up the Path of Heavenly Fortune to Heavenly Fortune Peak.

Great works

The Autumn Cheonbo Great Works began with a hyojeong cultural performance as a means of expressing gratitude for the grace everyone was about to receive during their time together centering on Heavenly Parent and the True Parents of Heaven, Earth and Humankind. Happy Band, comprising ten musicians, preformed "Sing Praise," "Day of Glory" and "Grace." This was followed by a clapping session for the liberation of ancestors.

Following that, Ms. Gayeon Kim, the head of the Mind-Body Therapy Center, demonstrated Cheon Il Guk Hyojeong Exercises. She told the participants, "All of us at the Mind-Body Therapy Center do these Hyojeong Cheon Il Guk exercises accompanied by Korean Gugak [national, traditional] music for the safe settlement of heavenly Korea and the restoration of all things.... Through these Hyojeong Cheon Il Guk Exercises, I hope your body and mind will bloom anew in harmony and that you will be re-created as beautiful, fragrant cheonbo flowers." Following this was a Hyojeong Testimony (See page 35).

MC Kim then took the podium and declared, "From the True Parents of Heaven, Earth and Humankind, who have direct dominion, together with Hyo-jin nim, who opened and liberated heaven so it resembles a flower garden, Heung-jin nim, commander-in-chief of spirit world, Dae-mo nim, who offered a life devoted to heaven with loyalty, and the absolute good spirits, we have been



given the opportunity to hold a Hyojeong Cheonbo Special Chanyang Session." Members throughout the world joined those in True Parents' homeland in doing ansu.

Entertainment

A team of Japanese members performed a traditional dance to the song, "Soran Bushi," which is about fishermen encouraging one another to put all their effort into rowing a boat on the high seas. They had caught many fish, so the boat was heavy-laden. The dancers portrayed the fishermen as well as the ocean waves. The energy the dancers exuded fit the music perfectly and could be felt through one's computer screen.

PART TWO

The Hyojeong Cheonbo Special Commemorative Ceremony for the 2021 Autumn Hyojeong Cheonbo Great Works

During the Cheonbo Great Works, they held a Hyojeong Offering Ceremony for the Inheritance of Heavenly Fortune, gathering the jeongseong offered by members around the world for the establishment of a heavenly unified Korea and a heavenly unified world. Also, during this Great Works, a Great Festival for the Blessing of All Things was an opportunity for each family to inherit a special holy candle and to participate in a special unison prayer that was conducted at the Tree of All Things.

Additionally, the Hyojeong Offering Ceremony for Purification was a special grace expunging all the traces and memories of sin from our ancestors that have become absolute good spirits. The leaders and regular members who attended the Cheonbo Great Works were filled with tremendous grace and blessing through the Hyojeong Offering Ceremony for Purification.

Statement to Heaven by Rev. Gi-seong Lee

"Most beloved True Parents of Heaven, Earth and Humankind! Today, please bestow amazing grace on the ancestors who receive blessings through the Hyojeong Cheonbo Special Commemorative Ceremony and open the great era of resurrection to all the heavenly tribal messiahs to raise them to a brighter and more beautiful state than before.

"Let all the filial sons and daughters of the past, who are the greatest and most loyal of all time, be completely mobilized and in the garden of revival, Hyojeong Cheonwon, with Cheonbowon at its center. Let heavenly unified Korea and the heavenly unified world settle and achieve great victory for vision 2027.

"Gathering all the sincere jeongseong of the members of Heavenly Parents' Holy Community, blessed families, Cheon Il Guk Leaders, Cheonbo families, and wishing for

the longevity of the True Mother of Heaven, Earth and Humankind, the only begotten daughter, the Substantial Holy Spirit, I would like to offer this statement to Heaven in the name of Gi-seong Lee and Yun-jeong Jang. Aju”

Following Rev. Gi-seong Lee’s statement to Heaven, the presidents of heavenly Korea’s five sub-regions—Jin-tae Joo, from the heavenly nation of Gyeong-in; Bo-guk Hwang, from the heavenly nation of Gyeonwon; Gyeong-duk Yoo, from the heavenly nation of Chungcheong; Sang-jae Lee, from the heavenly nation of Jeolla and Yeong-bae Park, from the heavenly nation of Gyeongsang—offered everyone’s Hyojeong Offering Papers through the Hyojeong Water as the Hyojeong Offering Ceremony to Heavenly Parent. Rev. Gi-seong Lee and his wife also officiated the Hyojeong Offering Ceremony.

Prayer at the Tree of All Things

Rev. Myung-gwan Lee, master of ceremonies for Part Two of the Great Works and the vice-president of the training center said to the gathering of members, “Let’s put our hands together with a heart of gratitude toward our True Parents of Heaven, Earth and Humankind for the great grace and blessing that we will receive through this 2021 Autumn Hyojeong Cheonbo Special Great Works.

“The theme of the Cheonbo Great Works,” he added, “is the successful establishment of a heavenly unified Korea and a heavenly unified world. The Autumn Cheonbo Great Works has the grace of bestowing the heavenly blessing of heavenly fortune and the blessing of all things to all the members who attend.

“Please after you receive the Special Holy Candle, offer sincere jeongseong with your family to create a foundation for the establishment of a heavenly unified world and heavenly unified Korea. I also pray that you become Cheonbo families with filial sons and daughters who can successfully restore the nation in line with Vision 2023.”

“Respected Heavenly Parent: We will live with life-or-death resolve, investing everything that we have to accomplish the 2027 providence. As heavenly tribal messiahs, we will fulfill our mission and follow the path of filial sons and filial daughters who will liberate True Parents’ hearts and follow the path of loyal servants.

“We will lead the way in front of the True Parents of Heaven, Earth and Humankind, with absolute faith, absolute love and absolute obedience and remain

unchanged forever with that standard. We offer our deepest gratitude to Heavenly Parent and the True Parents of Heaven, Earth and Humankind who have given the greatest blessing of the inheritance of the special holy candle at the Tree of All Things. I would like to gather all the devotion of members from around the world and offer this prayer in the name of Myung-gwan Lee, a blessed central family member. Aju, aju, aju.” Fumiko Goto, a soprano then sang “Amazing Grace”


Ancestor Blessing

Our ancestors from the first generation to the 430th who are participating in today’s Blessing Ceremony are entering the hall to receive the Blessing. They have participated in the one-hundred-day workshop at the training center in the spiritual world and have become very beautiful, as clear and clean as crystal. They are now entering to receive the Blessing.

Officiator Gi-seong Lee’s Address

If blessed families on earth become the owners of Cheon Il Guk and live lives centering on true love and support the movement to advance toward the unification of a heavenly world in the subject position with the earthly world in the object position, the substantial establishment of Cheon Il Guk will be accomplished. As a result, miraculous things will happen.

The Cheonshimwon providence is taking place in order that this may be achieved. So, please become heavenly tribal messiah families who can be registered as cheonbo families and become Cheon Il Guk citizens by centering on Cheonshimwon, which is the main hall of jeongseong, the main hall of spiritual growth and the main hall of the spiritual providence and offer extreme jeongseong. You must attend Heavenly Parent so that the absolute good spiritual world can do its work. As a result, you need to become heavenly tribal messiah families and register as Cheonbo families and become perfected Cheon Il Guk citizens. Wishing you success in all of this, I would like to finish my speech.

Participants then guided their ancestors through the holy wine and holy water ceremonies. After a benediction prayer there was the exchange of rings, the proclamation of the Blessing, and to finish they all enjoyed a congratulatory song. 



A Miracle through the Cheonbo Forty-Day Workshop

By Kwon-woo Lee



One day during my second year of middle school, I suddenly developed an unexplained pain in my foot and my Achilles tendon and from then on I was in pain every day. At first I thought the pain was due to too much sports, so I went to a local hospital without thinking too deeply about it. I received some physical therapy and medication. This went on for a year, three years, and never got better until I finally made it to Cheongpyeong.

I visited every kind of hospital I could think of. I even visited a shaman. As time went by, the pain got worse, and since I was limping all the time, my body was out of balance. My lower back, spine and neck were all in pain as a result. I am sure I looked like a handicapped person to others. I made it through the day by taking anti-inflammatory painkillers every morning and evening. I was exhausted both physically and mentally.

Finally, I went to a university hospital where they told me the cause of my pain. I had been suffering from for over ten years with a rare disease called ankylosing spondylitis, a disease that fuses the bones and makes the body stiff. There is no definite treatment with modern medicine, and one must continue to take medication and exercise daily to prevent the body from stiffening.

This news left me completely shaken. Why did I catch this disease? Will my body become so stiff that I will have to always lie down at home? Can I receive the Blessing? Worries surged in my head. My parents—who had to watch me, their child, suffer in pain from a young age and walk with a limp—struggled even more than I did. Yet, the more difficult my situation became, the more devotion they offered and the more devoted they became in their life of faith.

Attending a workshop

In my third year of college, I took a break and went to a forty-day workshop at the Cheongpyeong Training Center in accordance with my parents' earnest wishes. Despite the pain in my body I went up to the Tree of Blessing every day. I prayed with an earnest heart, drank the water of life and used it to clean the parts of my body that were in pain. During Chanyang sessions, I sat in the front row with strong faith, and I offered forty bows a day at Cheonshimwon.

Something incredible happened. My body recovered so much that it was almost unbelievable. The pain subsided. I had been limping when I entered the workshop, but I came out running. After the workshop, I had a blood test. Prior to the workshop, my level of inflammation was ten times higher than that of an average person. It had dropped to a normal level. I was so grateful that I burst into tears on the spot.

After the forty-day workshop, I no longer became fatigued. Things always worked out and I could overcome difficulties easily. God poured more and more blessings on me. He blessed me to my wife, Eri Yamane, my other half, who now makes me "a complete me," and we were given the tremendous

grace of being a representative couple in the Blessing ceremony, who received the holy wine directly from True Mother.

A sudden shock and realization

I was also gaining a lot of love and wisdom by taking a public mission. Then, on our way to a Seonghwa Ceremony, I had a car accident. The van I was driving, carrying all the church leaders and blessed family from our region was severely damaged and had to be scrapped. All the passengers were injured and had to be taken to the hospital. I felt deeply sorry and guilty. Our van and the other vehicle collided head-on, and the other driver was seriously injured. No matter what the cause of the accident was, as the driver, I could not raise my face in front of all those who had been riding in the van.

Since I had experienced great healing through a forty-day workshop in Cheongpyeong, I visited Cheonshimwon after being discharged from the hospital, to pray. "Why did you send me such a great ordeal? I was sick for ten years, how can I still have more to indemnify? Why was it not just me who was injured? Why did you let others get hurt as well? In tears I made my report and offered my prayer."

The truth is that our entire family could not be restored completely to God's will; we had completed the liberation and blessing of our ancestors only up to seven generations for four lines. I knew that life on earth was inseparable from that of the spiritual world. To remind me of that, my ancestors had intervened and conveyed to me this teaching. I repented for not having fulfilled my responsibility. So, I collected all the money I had saved so far and the funds I had set aside for my children, and applied for the liberation of all 430 generations in all eight lines of my ancestors.

I thought about the tremendous suffering our ancestors were living in. As someone who knows the Principle and knows True Parents' wish, I could not delay this any longer. As a second-generation couple, we also did the Total Living Offering. As a couple, we offered everything we had, and with the resolve to begin anew in attendance to True Parents, we offered Hyojeong Offering Papers and prayed in all sincerity. It was with immense joy that I attended the Hyojeong Cheonbo Special Workshop and at the liberation ceremony, I could profoundly feel the joy of our ancestors.

Infinite grace

After the forty-day workshop, I found my true self, saw the path I had to take, and knew what I needed to accomplish.

So, we prepared for the 2021 Cheonbo induction and on October 10, we were inducted as Cheonbos. Though I had only followed in True Parents' footsteps, here we are with True Parents blessing us as heavenly tribal messiahs and as a Cheonbo couple. Gratitude surged in my heart.

I confess that I could not uphold God's will due to my lack of faith, and that I had not liberated and blessed 430

generations of my ancestors due to my weak faith. Though these are difficult times for me, I deeply felt that donations are simply conditions and that when we live in accordance to God's will, Heavenly Parent and True Parents bless us two-fold, three-fold, one-hundred-fold more.

After time passes, we come to recognize the love that our parents, who give birth to us, have for their children. Likewise, as I looked back upon the thirty or so years of my life, I realized how simply priceless and tremendous is the Blessing True Parents have given us is.

The time we spend in attendance to True Parents every single day is simply so precious, that even today I offer new resolve to become a family with filial love that the True Parents of Heaven, Earth, and Humankind can recognize and can proudly speak of in Heaven. Beloved True Parents of Heaven, Earth and Humankind, we love you as much.



The writer and his wife are a second-generation couple blessed at the 2017 Hyojeong Cosmic Blessing Ceremony.

HYOJEONG NURI A GREAT GIFT FOR YOUNG PEOPLE

Heavenly Parent's Holy Community's Children's Hyojeong Nuri is a worship festival for young children. You can find some episodes on Peacelink. live It is conducted in the Hyojeong Cultural Center, in front of a Zoom audience of children and a few parents.

Many other adults and children were seated in front of the stage on chairs that were an appropriate distance from one another. Music was provided by the Hyojeong Dream band which comprises of youths various age groups. The children with a few young adults among sing and dance. They seem well rehearsed. Each song and dance is flawless.

After an opening song, Dr. Young-ho Yun, director general of the FFWPU International Headquarters, gives some words of welcome. In the first episode he explained that Hyojeong Nuri "raised the curtain," as the first event during the period that we celebrated the anniversary of True Father's Holy Ascension and it was the last event in the month of October. By the third episode he explained that Hyojeong Nuri is not just available in Korea but around the world. At this point, it is available in Korean, Japanese and English.

Dr. Yun made two other important points: "We can see that the more Hyojeong Nuri is taking place, that we are creating a new culture for future generations." And "True Mother initiated the Hyojeong Nuri Worship service out of the deep esteem she has for each of you."

What greater gift could True Mother give to hard working Unificationist parents than to introduce our children to a joyful form of worship that is appropriate for their age? Rather than standing between their parents with a Holy Song Book in their hands in a room mainly



full of adults, they are watching people their own age dance together and interact joyfully on stage as they sing, "Dear God, I am here. I was excitedly waiting for this day. Dear God I am here. Dear God I offer you my loving heart."

The stated purpose of the service is that it be "a service where a family of three generations can participate together and experience Heavenly Parent and True Parents centered on the values of filial love, and expand the culture of filial devotion (hyojeong)."

Sunday October 31, the festival started with an exciting exercise session led by HJ Dream. Dr. Yun shared some touching testimonies and asked participants to warmly thank True Mother who opened this space of joy. He said, "The first Hyojeong Nuri worship service was the curtain

raiser of the events marking the anniversary of True Father's Seonghwa, and now we are at the third episode today.

"Already in the first and second edition not only did children in our second- and third-generations take part, but three generations of the family are participating in the festival. This festival of joy centered on hyojeong has become a real celebration. I would once again like to applaud the "Mother of Peace and Unification, our dearest True Mother, who is making incredible efforts and who more than anybody else shows an unconditional love to the younger generations in Cheon Il Guk. Thank you Mother."



A DREAM OF TRUE MOTHER

A young girl who attends Cheon Bok Gung Church told of a dream she had had of True Mother.

"Hello, I am Jang Yeon-jeong. I'm in fifth grade and I attend the Cheon Bok Gung Headquarters Church. Although it's only for a short time, I do hoondokhae every night with my family. Hoondokhae isn't easy to do every day, but my mom promised to give me a pretty sticker each day if I do the hoondokhae. This motivates me to do hoondokhae. I had a dream one day and in the dream, I saw True Mother. I was lying down in Cheon Jeong Gung when True Mother appeared and handed me her autobiography, telling me to do hoondokhae with this. Before that I was doing hoondokhae with Cheon Seong Gyeong. My mother had told me to do hoondokhae

with the autobiography, but I didn't. I began doing hoondokhae with the autobiography after that dream. The autobiography was somewhat difficult to read but I learned how difficult her life has been. As a result, I've decided not to give up no matter what difficulties I face, just like True Mother. Also I was touched by the fact that True Mother gave away to other people the things that she treasured. Her love is one that gives and gives but forgets what she has given. I felt that True Mother is truly amazing and that she is the mother of humankind. In my heart, I want to be someone who appreciates true love. Someone who gives things and gives value to others and forgets what they have given. During an online Sunday service, I once wrote a letter to True Parents. I would like to end by reading the letter."






The letter to True Parents

“Hello True Parents, I am Jang Yeon-jeong, a fifth grader attending Cheon Bok Gung church. My letter today will be devoted to cheering True Mother on. Thank you for always moving forward for all humanity. True Mother I hope you remain healthy and happy for Vision 2027. Thank you Heavenly Parent and True Parents. I love you so much! I will become a filial child of True Parents, who continue the tradition of true love and fulfill the duty of a filial child and saint. True Mother although this is only a small cheer, I hope you can gain strength from everyone’s support. Thank you True Mother. True Mother, I love you. Mother I hope you remain healthy and happy through Vision 2027. With love, Yeong-Jeong Chang”

A HAPPY ENDING

Shin-chul Moon and his wife Ji-woo Moon read story about True Mother’s life to the children. Then there was an adaptation of the play Nolbu called Shin Nolbu. It is a follow up to the play Shin Heungbu. In the story Nolbu was punished for breaking a bird’s leg. But was saved by Heungbu. Touched by this gesture, Nolbu decided to live with a new heart and attitude. The play highlighted the synergy between Nolbu’s thrifty spirit and economic perception and Heungbu’s sharing spirit. In the end, Heungbu finally learned to live happily together with his brother.

After the entertainment there was a game called Hyojeong Bingo. Representative of different Korean subregions participated in the game through an online system. The ranking was arrived at by adding the scores of the participants who completed seven missions of nine numbers and reached bingo. Subregion four was the winner of this activity. On Sunday, November 14. True Mother sent two of her daughters in law, Ji-woo Moon and Yu-mae Moon to Cheon Bok Gung, where they surprised Jang Yeon-jeong with an owl pendant on a necklace and hand-written card from True Mother. 



TRUE CHILDREN'S DAY

A Recap and reflection on True Father and True Mother's messages when celebrating True Children's Day using excerpts taken from 37th True Children's Day (November 11, 1996) and 61st True Children's Day (November 15, 2020)

Children's Day was declared on the first day of the tenth month of 1960 on the lunar calendar (November 19, 1960) at the former headquarters church in the Cheongpa Ward within Seoul's Yongsan Borough. Later, at the pledge ceremony of the 35th Parents' Day in 1994, True Parents decreed that the word "True" be placed before the names of the four major holy days, and thenceforth the day has been observed as True Children's Day.

A long time has passed since the first celebration of True Children's Day. The intervening years have been like the passage from dawn to dusk, but still the world remains in darkness. The suffering of individuals and families continues, and families find themselves, as they always have, in circumstances of spiritual oppression. This oppression comes even from the national and world environment. We recognize that Satan is controlling

everything even to the threshold of God's throne. We must return to liberate ourselves. This is the course of children whose ancestors fell, and whose history has been one of disgrace and suffering.

This Holy Day refers to the true children of God: have any lived until now? Let us look at the development of this history, to see if we have lived as true children of God. From the first True Children's Day until now, was there any sinless day, any day free of shame and disgrace? Centered on God, who can be a true son? What kind of person? Who is the king, father, master and teacher, owner of this world? Without being a child, be can't be a father; without being a disciple we can't be a teacher. We have to gain authority to stand in those positions. Even to be a first grade teacher, we must pass exams. To be an owner, we must be recognized. In each of these areas, the most important qualification is the gaining of recognition by the superior. Why? Centered on love, in true love, we



must be recognized as victorious. Then we can inherit the position of children of True Parents, or teacher, or master, or owner. The only way to inherit is through love, true love. What is true love?

True love is love which never changes through the 365 days of the year. It is constant, every single day. It doesn't change in ten thousand years. It wants to be connected to the original cause. The tradition of the Unification Church should be established by the parents, not by children. The children themselves say the parents should establish the tradition; and parents say the children are the center of the tradition. True love thinks of the other.

In daily life, who is a filial son? In Korea, we know the tradition of filial son; it is someone who is worried about his parents day and night, even about what they are going to have for breakfast. A filial son is one who is worrying about his parents and wants to give to them first.

That relationship of give and take action cannot be established through money or knowledge. It is difficult to be equal centered on power. The only element for development is true love. The more give and take action of love, the more one can grow. The world of love is one where we have power to develop. This is the principle through which history develops.

Are you true children yourselves? In order to be so, your mind and body must be eternally united, with the mind subject. Would you not like to have God live with you? You must create a loyal trinity with your children (God, parents and children). It is the way to Heaven, throughout the generations, centered on absolute love, only then can we establish the kingdom of God on earth and in spirit world, and be eternal.


Today is the 61st True Children's Day, right? If it were a person, we would say it has reached its "hwan gab" [completion of a sixty-year cycle]. Those of you present here today that have passed your "hwan gab," are

you the children of God and of True Parents? Are you filial sons and daughters? Are you loyal? But to be honest, you can't say you are so 100 percent, right? What God expects, as he expected from the first human ancestors, is absolute faith, absolute love and absolute obedience. This does not allow for self-centered thoughts or comments. Even if you have learned something for decades, if the word says that it is not so, you have to believe that 100 percent. That is the duty of a true child.

Isn't the mother the one who has 99.99 percent responsibility for the birth of a child? You must have heard this a long time ago. From that point of view, when after sixty years I said, "I am the only begotten daughter," were you one with me? No one united with me. While the communist regime in the north was being strengthened, when I was six years old, Ho Ho-bin testified about me as "the daughter of God, the Creator" who "will become the mother of the universe."

As we celebrate Children's Day, do you realize that you have spent more than sixty years...? The time has come to overcome reality and assume responsibility for all periods of stagnation and failure to fulfill your duty of filial piety to God and True Parents. Do not make God wait. Every day, every hour, is urgent during this period.

You, blessed families, must make God's chosen people able to fulfill their responsibilities. You must teach that [the center] is God and True Parents. Being tribal messiahs does not make you the center. The attitude and responsibility of a blessed family and tribal messiah is to let go of everything and give back to God and True Parents. Do you understand? I hope you understand that only by being in that position can you be called "true children" who celebrate True Children's Day.

There are too many tasks that you, from our Family Federation, citizens of this country and citizens of Cheonilguk, now have to take on all over the world. If we can teach this country and the world that when united under God, we can correct everything that is wrong one by one, we will have hope for the future. 



Pursuing Cheonbo with My Husband in the Spirit World

By Eiko Zaitso

Greetings. I would like to thank Heavenly Parent, True Parents and my district pastor for giving me this opportunity even though I am lacking. I work in the Japanese Workshop Department at the HJ Cheonwon Cheonbo Training Center and am a member of the 6,500 couple Blessing group.

District Pastor Hong-deuk Kim suggested I present my testimony, but I declined saying I haven't done anything. However, he said that my husband, who has ascended, would have liked it and that it would help and be encouraging for people who are having a difficult time. Based on the district pastor's advice, I have gathered my courage to stand here today.

Numerous people are greater and more capable than I am. I am embarrassed that my inadequate self is standing. To understand my district pastor's heart, I went to the Holy Ground and Cheonshimwon yesterday. When I was at the Holy Ground, I looked at Cheon Jeong Gung. It seemed as though the sunlight was illuminating the palace to congratulate True Mother for the victories won through her sacrifice and devotion during the seven-year course and for her promises having borne fruit. True Mother had vowed that by 2020 seven nations would absolutely be restored and all Blessed Families would be registered in Cheonbowon.

At the Cheonbo Registration Ceremony, I could feel the tears of joy from my husband who had ascended on December 2, 2017. I had not done anything, so I could not hold my head high in front of True Mother, however, I could feel my husband's tears as he greeted True Mother and the tears he continued to shed during as we all sang. During my husband's life, he tried his best as a pastor and attended True Mother, who stands on the frontline of the providence. However, he was "transferred" to the spiri-

tual world while he still had work he wished to complete in the ministry field. Up until the moment he passed away, he continued to say, "I have to go to Busan," which he was in charge of, "I have to go to Busan. There is a lot of work I must do." He left the world missing the ministry frontline.

I came to the HJ Cheonju Cheonbo Training Center through True Mother's grace. I believe she sent me here to pay indemnity for not being able to save my husband, to let me know about the eternal world and to let people know about True Mother's great love. I learned about the training center's Cheonbo history. The vice director of the training center constantly said that as employees of the training center, we must always set the example. He said we must participate in the three core facets of the training center experience. The first is prayer at the Holy Ground, chanyang and prayer in the Jeongshimwon. The second is to write a Hyojeong Offering Paper on the first day of each month, and the third is to register and pay the registration fee for a two-day workshop at least once a month to remove evil spirits. Due to that, I was able to complete ancestor liberation and the blessing of 430 generations of ancestors including all eight lines.

My husband's entreaty

My son is still a student, and I still have many years to live. I believed the voice of my husband saying that if we put ancestor liberation first, we will live well. Due to ancestor liberation, my son, whose heart was almost inconsolably hurt due to the sudden death of his father, began to gradually recover. Financially, after I wrote the Hyojeong Offering Paper, the money for ancestor liberation came in from various places.

During this time, as soon as the August 26—28 Great



Works finished, True Mother had the True Children and all the leaders from around the world participate in a three-day workshop filled with Holy Ground Prayer, chanyang and Jeongshimwon Prayer. They then all vowed to complete the vertical and horizontal 430 couples. I also wrote a resolution but it seemed more to be my husband's vow. I had tried, going here and there, to accomplish this, but it was not going well. I felt as if I was not moving forward.

Two months from that day, during the Autumn Great Works, I was praying at the Jeongshimwon when my husband came to me crying and begged, "Please complete the Heavenly Tribal Messiah 430 families right away, even tomorrow! You must do this." He said that only through that could he do his work in attending True Father, Hyo-jin nim, Heung-jin nim, and Dae-mo nim. If I did not do this, he would have no place to stand. I was angry when he said, "Right away, even tomorrow!" However, this was his desperate wish as he thought of True Parents. I had to find a way. I received a direction from him, "There is a bank account I prepared while I was alive, use that." At that time, I was busy living each day and had forgotten about that account.

My husband said, "If you unite with True Mother, everything will be accomplished." Whenever I didn't know what to do or how I could do it, I went to the Jeongshimwon. When even that did not settle my heart, I would go to the Holy Ground. During difficult times, I would engrave in my heart the sight of True Mother with tears flowing as she worked to accomplish Heaven's will.

I think it was my husband who helped me meet Rev. Dong-woo Kim, a former district pastor, who had come to the training center for an event. I cornered Pastor Kim and told him about my husband's desperate plea and asked his

advice on any way to accomplish the Blessing activities. He told me there is a Blessing Activity Team that a person can join if he or she pays the activity fee. He said I could join it as long as I had President Kaguya's permission. I obtained his consent and could finally see a path to becoming a Heavenly Tribal Messiah. Nevertheless, there were still workshop trainees at the training center and two-day workshops every weekend, so it was difficult to find time to do witnessing activity; I could only go a few times. So I decided to fully invest in my work at the training center as a condition for all the members doing Blessing activities.

Support from many quarters

My husband kept me from seeing other people's faults or complaining about them. He said everything sets some condition, and if I uttered even one word of complaint, I would feel heavy and wouldn't recover until I went to pray at the Jeongshimwon. True Mother sent three elder pastors to the Special Prayer Room to offer their devotions. After that, replies came from True Father and Hyo-jin nim, Heung-jin nim and Daemo nim, making a four-position-foundation; they became louder and louder. Right now the prayers of President Ki-seong Lee, the five sub-regional directors, the district pastors and members from across the nation for nearly ninety days have strengthened the power of prayer. Also, every week during the employee meeting, President Ki-seong Lee and Vice President Myung-gwan Lee has spoken about True Mother's heart so we can become one with True Mother.

I was able to accomplish my 430 Heavenly Tribal Messiah families due to the help of the church pastors and many other members. I truly thank you. One day after I had completed the 430 families, I was praying at the Jeongshimwon and I saw the face of the Cheonwon Church district pastor and the Cheonwon Church prayer room. I could feel that the two were connected. Many people are more capable than I am and I did not do much. However, I sometimes wonder what would have happened without the voice of my husband telling me I absolutely had to do this. I know that my husband can now work and attend True Father in the spiritual world just as he wished. I would like to express my deepest gratitude to True Mother for having me come to the HJ Cheonwon Cheonbo Training Center and to Young-ho Yun, director-general of the FFWPU International Headquarters, the district pastors of Cheonwon Church, the assistant pastors, the members, and to the training center director, vice director and the team leader of the Japanese Department. Thank you very much. True Mother wishes for all members to be registered in the Cheonbowon. Even though I had no power and was weak, because of my husband's support from the spiritual world and many other people's help, I could reach this day. I realized, "Ah, I am not alone. I have much to be grateful for." Now I will unite with True Mother, the leaders she has appointed and my husband in the spiritual world to move forward and fully invest for the sake of a heavenly unified Korea and a heavenly unified world. Thank you. 🙏

The writer is originally from Oita, Japan.



Heavenly Parent's Holy Community Hyojeong Nuri

하늘부모님성회
효정누리

